

2010 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT**FILED**
Oct 08, 2010
Secretary of State

DOCUMENT# N02000001558

Entity Name: PAYNES CREEK PRESERVATION ALLIANCE, INC.**Current Principal Place of Business:**888 LAKE BRANCH RD
BOWLING GREEN, FL 33834**New Principal Place of Business:****Current Mailing Address:**888 LAKE BRANCH RD
BOWLING GREEN, FL 33834**New Mailing Address:****FEI Number:** 04-3595962**FEI Number Applied For ()****FEI Number Not Applicable ()****Certificate of Status Desired ()****Name and Address of Current Registered Agent:**IVEY, MAYME
888 LAKE BRANCH RD
BOWLING GREEN, FL 33834 US**Name and Address of New Registered Agent:**IVEY, MAYME
145 N. OLIVIA DR
AVON PARK, FL 33825 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MAYME IVEY

10/08/2010

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P
Name: GONZALEZ, CARLA
Address: 711 GREEN ST
City-St-Zip: WAUCHULA, FL 33873 US

Title: T
Name: IVEY, MAYME
Address: 145 N. OLIVIA DR
City-St-Zip: AVON PARK, FL 33825

Title: S/D
Name: GILMORE, BETH
Address: 802 LAKE BRANCH RD
City-St-Zip: BOWLING GREEN, FL 33834

Title: VP/D
Name: GILMORE, EMOGENE
Address: 320 LEE ST
City-St-Zip: BOWLING GREEN, FL 33834 US

Title: D
Name: LARRAMORE, FRANKIE
Address: 3825 EDISON AVENUE
City-St-Zip: BOWLING GREEN, FL 33834 US

Title: D
Name: SMITH, GAIL
Address: 1886 DANSBY RD
City-St-Zip: WAUCHULA, FL 33873 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

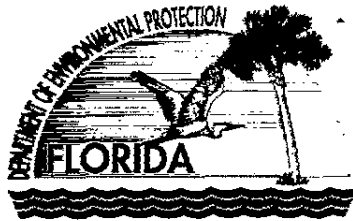
SIGNATURE: MAYME IVEY

TR

10/08/2010

Electronic Signature of Signing Officer or Director

Date



Florida Department of Environmental Protection

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

N02000001558

10-8-10

Charlie Crist
Governor

Jeff Kottkamp
Lt. Governor

Michael W. Sole
Secretary

November 3, 2010

Mr. Sean Toner
Division of Corporations
Florida Department of State
P.O. Box 6327
Tallahassee, Florida 32314

Dear Mr. Toner:

Enclosed is an Amended Annual Report for Paynes Creek Preservation Alliance, Inc. This letter is to certify that the organization is a duly authorized citizen support organization under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to Section 617.0122, F.S., this filing is exempt from any fees when certified by this department.

Please call Mary Hanley at 245-3081 if additional information is needed.

Sincerely,

Donald V. Forgione
Director
Florida Park Service

DF/mh

Enclosure