| 2008 NOT-FOR-PROFIT CORPORATION<br>ANNUAL REPORT  |  |  |  |   |  |   |                                      | EIVE                                  |                                       |
|---|--|--|--|---|--|---|--------------------------------------|---------------------------------------|---------------------------------------|
| DOCUMENT # N02000001558   |  |  |  |   |  |   | MAY                                  | <b>-</b> 5 <b>2008</b>                | שו                                    |
| 1. Entity Name PAYNES CREEK PRESERVATION ALLIANCE, INC.   |  |  |  |   |  |   | OF CHARLE                            | JREAU OF<br>TOMAL SERVICES            |                                       |
| Principal Place of Business<br>888 LAKE BRANCH RD<br>BOWLING GREEN, FL 33834  |  |  | Mailing Address<br>888 LAKE BRANCH RD<br>BOWLING GREEN, FL 33834                                     |   |  | ZAPAÚJY:<br>Harana                      |                                      |                                       | Kai ai kaa                            |
| 2. Principal Place of Business - No P.O. Box #  |  |  | 3. Mailing Address   |   |  |   |                                      |                                       |                                       |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.  |   |  | 04232008                                | Chg-NP                               | CR2E037 (12/06)                       |                                       |
| City & State  |  |  | City & State   |   |  | 4. FEI Number 04-3595                   | 962                                  | <del></del>                           | oplied For                            |
| Zip   | Country  |  | Zip Co   |   | untry  | 5. Certificate of                       |                                      | \$8.75 Add                            | ot Applicable<br>ditional<br>ed       |
| 6. Name and Address of Current Registered Agent   |  |  |  |   | Name   | 7. Name and A                           | ddress of New Reg                    | istered Agent                         |                                       |
| IVEY, MAY<br>888 LAKE<br>BOWLING  | <b>BRANCH</b>  |  |  |   |  | P.O. Box Number is Not Acceptable)      |                                      |                                       |                                       |
|   |  |  |  |   | City Pa Zip Code   |   |                                      |                                       |                                       |
| O The share   |  |  |  |   | ,  |   |                                      | FL Zip Cod                            |                                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and acceptable the obligations of registered agent.  **Mayne** Submitted Note: **Sec.** Treasure**  **Signature** Modern Suprature** (NOTE: Registered Agent signature required when reinstating)  **The Above provided in the State of Florida. I am familiar with, and acceptable agent. It is a suprature of the State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with, and acceptable agent. The State of Florida. I am familiar with acceptable agent. The State of Florida. I am familiar with acceptable agent. The State of Florida. I am familiar with acceptable agent. The State of Florida. I am familiar with acceptable agent. The State of Florida. I am familiar with acceptable agent. The State of Florida. I am familiar with acceptable agent. The State of Florida. I am familiar with acceptable agent. The State of Florida. I am familiar with acceptable agent. The State of Florida. I am familiar with acceptable agent. The State of |  |  |  |   |  |   |                                      | and accept                            |                                       |
| Filing Fee is \$61.25<br>Due by May 1, 2008   |  |  | 9. Election Campaign Financing Trust Fund Contribution.  |   |  | \$5.00 May Be<br>Added to Fees          |                                      | ce check payable to a Department of S |                                       |
| 10.   | Р  | OFFICERS AND DI                            | RECTORS Delete   | 11.   | 7  | additions/chan<br>Presider              |                                      | AND DIRECTORS IN Change               | ! 10                                  |
| NAME<br>STREET ADDRESS  |  | BRANCH RD                                  | 70000  | NAM<br>STRE   | E ET ADDRESS   | James Lo                                | T. Ivey J<br>ke Bran                 | nch Rd.                               | 334                                   |
| CITY-ST-ZIP<br>TITLE  | ST   | GREEN, FL 33834                            | ☐ Delete   | TITLE   | · ST-ZIP   | DONING                                  | g Green                              | Change                                | O O O O O O O O O O O O O O O O O O O |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | IVEY, MAYME<br>888 LAKE BRANCH RD<br>BOWLING GREEN, FL 33834 |  |  | NAM<br>STRE   | į.   | •                                       |                                      |                                       |                                       |
| TITLE   | D  | GREEN, FL 33034                            | Delete   | TITLE   |  | M5/21                                   | ************                         | Change                                | ☐ Addition                            |
| NAME<br>STREET ADORESS<br>CITY-ST-ZiP   |  | MES T III<br>BRANCH RD<br>GGREEN, FL 33834 |  | - 1   | E<br>ET ADDRESS<br>- ST-ZIP  | ۲۰                                      |                                      |                                       |                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | I .  | LISA<br>BRANCH RD<br>GREEN, FL 33834       | Delete   |   |  |   |                                      | ☐ Change                              | ☐ Addition                            |
|   | BOWLING  |  |  |   |  |   |                                      |                                       |                                       |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>MERCER,<br>888 LAKE                                     | JUDYE<br>BRANCH RD<br>GREEN, FL 33834      | ☐ Delete   |   |  | Vice Pr<br>Judge 1<br>888 La<br>Bandla  | esident<br>Mercer<br>Ke Bra          | ency Fa                               | Addition                              |
| NAME<br>STREET ADDRESS  | D<br>MERCER,<br>888 LAKE                                     | BRANCH RD                                  | ☐ Delete   | NAMI<br>STRE<br>CITY:<br>TITLE<br>NAMI<br>STRE                                  | E<br>EI ADDRESS<br>-ST-ZIP   | Vice Pr<br>Judge 1<br>888 La<br>Bowling | esident<br>Mercer<br>Ke Bra<br>Green | C. I                                  | Addition                              |
| NAME STREET ADDRESS CITY-ST-ZIP  INTLE NAME STREET ADDRESS CITY-ST-ZIP  12. I hereby a indicated of the cor   | D MERCER,<br>888 LAKE<br>BOWLING                             | BRANCH RD                                  | this filing does not qualitue and accurate and towered to execute this rewith all other like empower | NAMI STRE CITY TITLE NAMI STRE CITY iy for the exe nat my signat port as requii | ET ADDRESS -ST-ZIP ET ADDRESS -ST-ZIP Imptions containe ure snall have the ed by Chapter 6 | e same legal effect a                   | Florida Statutes. I fur              | ther certify that the in              | Addition                              |



## Florida Department of Environmental Protection

Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000 Charlie Crist Governor

Jeff Kottkamp Lt. Governor

Michael W. Sole Secretary

May 5, 2008

Mr. Sean Toner Division of Corporations Florida Department of State P.O. Box 6327 Tallahassee, Florida 32314

Dear Mr. Toner:

This letter is to certify that Paynes Creek Preservation Alliance, Inc is a duly authorized citizen support organization under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to Section 617.0122, F.S., this filing is exempt from any fees when certified by this department.

Please call Mary Hanley at 245-3081 if additional information is needed.

Mike Bullock

Mike Bullock

Director

Florida Park Service

MB/mh

Enclosure