2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: Maying Tyey Sec Treasurer SIGNATURE OF BIGNING OFFICER OR DIRECTOR

DOCUMENT # N0200001558 1. Entity Name PAYNES CREEK PRESERVATION ALLIANCE, INC. Principal Place of Business Mailing Address								FILED 07 MAY 22 PM 4: 22 ALL AND STATE ALL AND SEE, FLORIDA					
888 LAKE B			888 LA	KE BRANCH RD NG GREEN, FL 3	3834								
2. Principal P	Place of Busin	ess - No P.O. Box #	3. Mailin	g Address									
Suite, Apt. #, etc.			Suite, Apt. #, etc.				04272007	Chg-NP	CF	R2E037 (12/	(06)		
City & State			City & State					4. FEI Number 04-359					lied For Applicable
Zip Country		Zip		Cou	untry		5. Certificate	of Status Desire	ed [\$8.75 Fee Re		ional	
	6. Name	and Address of Current	Registered	Agent		News		7. Name and	Address of No	w Regist	ered Agent		
IVEY, MAYME 888 LAKE BRANCH RD						Name Street Ado	dress (F	O. Box Number	er is Not Accep	table)	-		
BOWLING	GREEN, I	-L 33834					•			· <u> </u>			
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the obligat	named entity tions of registe	r submits this statement for ared agent.	or the purpos	e of changing its	register	ed office or re	egistere	ed agent, or bo	th, in the State o	of Florida.	I am familiar	with, a	nd accept
SIGNATURE .	Maym				11	faymi	2	Ley			4/27	10	7
	Signature, typed (or printed name of registered agent	and little # applica	ble (NOTE	Registere	Agen signature	required :	when reunstations)			DA11Æ		
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Daytime Phone #



Florida Department of Environmental Protection

Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000 Charlie Crist Governor

Jeff Kottkamp Lt. Governor

Michael W. Sole Secretary

May 18, 2007

Mr. Sean Toner Division of Corporations Florida Department of State P.O. Box 6327 Tallahassee, Florida 32314

Dear Mr. Toner:

This letter is to certify to you that the Paynes Creek Preservation Alliance, Inc., is a duly authorized citizen support organization which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to F.S. 617.0122, this filing is exempt from any fees when certified by this department.

If further information is needed feel free to contact Eryn Calabro at 245-2939.

Sincerely, Mike Bullock

Mike Bullock

Director Florida Park Service

MB/edc

Attachments