2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000001523

Entity Name: CHIPOLA GUN CLUB, INC.

FILED Feb 16, 2010 Secretary of State

Current Principal Place of Business:

New Principal Place of Business:

19652 NW COUNTY RD 275 ALTHA, FL 32421

Current Mailing Address:

New Mailing Address:

19652 NW COUNTY RD 275 ALTHA, FL 32421

FEI Number: 20-4973010

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

TERRY, WILLIAM L 19652 NW COUNTY RD 275 ALTHA, FL 32421 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: [

 Name:
 WOODS, WILLIAM A

 Address:
 325 GREENWOOD CIRCLE

 City-St-Zip:
 PANAMA CITY BEACH, FL 32407

Title:

Name: BAWCUM, JERRY L Address: 9211 WIDENER ST.

City-St-Zip: PANAMA CITY BEACH, FL 32407

Title:

Name: KOHLSAAT, CHRIS
Address: 17251 MAINSTREET NORTH
City-St-Zip: BLOUNTSTOWN, FL 32424

Title:

Name: HILL, ERIC T

Address: 1411 BLUEBERRY DR. City-St-Zip: SNEADS, FL 32460

Title:

 Name:
 QUERCIOLA, JENETTE A

 Address:
 5235 BLUESTAR HWY

 City-St-Zip:
 CHATTAHOOCHEE, FL 32324

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM A WOODS PRES 02/16/2010