

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000001056

FILED
Apr 04, 2006
Secretary of State

Entity Name: ALACHUA RANCH CLUB HOMEOWNERS ASSOCIATION, INC.

Current Principal Place of Business:

6115 RANCH LAKE RD
GROVELAND, FL 34736

New Principal Place of Business:

Current Mailing Address:

535 PLANTERS MANOR
BRADENTON, FL 34212

New Mailing Address:

FEI Number: 03-0441810

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

FORBES, CHRISTOPHER
16430 LAKESHORE DR
CLERMONT, FL 34711 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: GRAHAM, SUSAN
Address: 535 PLANTERS MANOR WAY
City-St-Zip: BRADENTON, FL 34212

Title: VP () Delete
Name: BENITEZ, ELIZABETH
Address: 9710 SW 33RD LANE
City-St-Zip: GAINESVILLE, FL 32608

Title: STD () Delete
Name: GRAHAM, HEATH
Address: 595 PLANTERS MANOR WAY
City-St-Zip: BRADENTON, FL 34212

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: STD (X) Change () Addition
Name: GRAHAM, HEATH
Address: 535 PLANTERS MANOR WAY
City-St-Zip: BRADENTON, FL 34212

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUSAN GRAHAM

PD

04/04/2006

Electronic Signature of Signing Officer or Director

Date