

**2005 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 11, 2005 8:00 am**  
**Secretary of State**

04-11-2005 90141 016 \*\*\*\*61.25

<b>DOCUMENT # N02000001056</b>																													
<b>1. Entity Name</b> ALACHUA RANCH CLUB HOMEOWNERS ASSOCIATION, INC.																													
<b>Principal Place of Business</b> 6115 RANCH LAKE RD GROVELAND, FL 34736			<b>Mailing Address</b> 6115 RANCH LAKE RD GROVELAND, FL 34736																										
<b>2. Principal Place of Business</b>		<b>3. Mailing Address</b> 535 Planters Manor Way																											
Suite, Apt. #, etc.		Suite, Apt. #, etc.																											
<b>City &amp; State</b>		<b>City &amp; State</b> Bradenton, FL		<b>4. FEI Number</b> 03-0441810																									
<b>Zip</b>		<b>Country</b> US		<b>Applied For</b> <input type="checkbox"/> Not Applicable																									
<b>5. Certificate of Status Desired</b>		<input type="checkbox"/> \$8.75 Additional Fee Required																											
<b>6. Name and Address of Current Registered Agent</b> FORBES, CHRISTOPHER 16430 LAKESHORE DR CLERMONT, FL 34711			<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code																										
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>																													
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>																													
<b>Filing Fee is \$61.25 Due by May 1, 2005</b>		<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees		<b>Make check payable to Florida Department of State</b>																									
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>																										
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<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b>																													
<b>SIGNATURE:</b> <i>Elizabeth Benitez</i>			Date: 4/6/05 Daytime Phone #: 352-328-7600																										