

No 2000001052

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

EFFECTIVE DATE  
2-7-02

FILED STATE  
SECRETARY OF FLORIDA  
TALLAHASSEE, FL  
02 FEB - 8 AM 8:34

SUBJECT: OPEN ARMS BAPTIST CHURCH Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

800004895898--9  
-02/08/02--01025--002  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Dr. C. David White  
Name (Printed or typed)

1851 RIVER BLUFF Rd. North  
Address

JACKSONVILLE FL 32211  
City, State & Zip

904-743-6918  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## **ARTICLE I NAME**

The name of the corporation shall be:

**Open Arms Baptist Church Inc.**

EFFECTIVE DATE

2-7-02

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
02 FEB -8 AM 8:35

## **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

**49 Bowlan Street**

**Jacksonville, FL 32211**

## **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The general purpose of the corporation will be the propagation of the gospel of Jesus Christ.

Qualification of members and their manner of admission shall be:

1- Qualifications: Allegiance with Jesus Christ and the Church.

2- Manner of admission: In open assembly with a two thirds (2/3) majority vote.

## **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

A meeting will be held each year in the month of December by the board of directors. During this meeting additions or deletions to the before mentioned board will be made my two-thirds (2/3) majority vote.

## **ARTICLE V INITIAL DIRECTORS/OFFICERS**

The name(s), address(es) and title(s):

**Dr. C. David White**  
1851 River Bluff Road N.  
Jacksonville, FL 32211  
**President**

**Carll Ashley**  
1116 Maitland Avenue  
Jacksonville, FL 32211  
**Vice-President**

**Pandora V. White**  
1851 River Bluff Road N.  
Jacksonville, FL 32211  
**Secretary**

# ARTICLES OF INCORPORATION

## **ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

**Dr. C. David White**  
1851 River Bluff Road North  
Jacksonville, FL 32211

STATE OF FLORIDA  
COUNTY OF DUVAL  
CITY OF JACKSONVILLE

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
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## **ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

**Dr. C. David White** 1851 River Bluff Road North Jacksonville, FL 32211

## **ARTICLE VIII EFFECTIVE DATE**

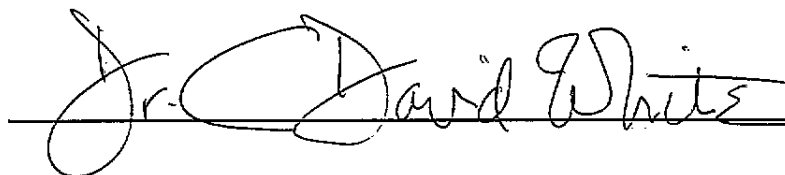
This corporation's effective date will be February 7, 2002

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

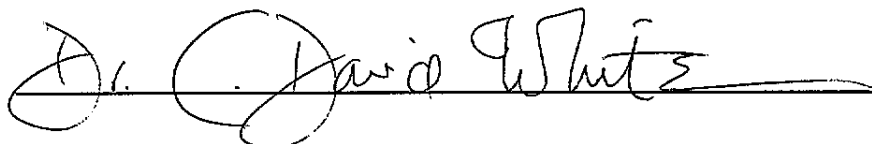
**Signature/Registered Agent**

**Date**

 02-5-2002

**Signature/Incorporator**

**Date**

 02-05-2002