

TRANSMITTAL LETTER

N02000001005

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
FEB - 5 AM 9:38
SECRETARY OF STATE
TALLAHASSEE FLORIDA

SUBJECT: Safety City of North Miami Beach Kiwanis Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

100003633781--3
-02/05/01--01130--001
*****78.75 *****78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Milton Fisher
Name (Printed or typed)

21230 NE 19 Ave
Address

Miami, FL 33179
City, State & Zip

(305) 937-7159
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

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2/11

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2/6/01
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FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

February 11, 2002

MILTON FISHER
21230 N.E. 19TH AVE
MIAMI, FL 33179

SUBJECT: SAFETY CITY OF NORTH MIAMI BEACH KIWANIS, INC.

This letter will confirm that due to a clerical error the above referenced corporation was incorrectly filed as a PROFIT (P01000013288) corporation. Please be advised, we have corrected our records to reflect this corporation as a NON-PROFIT corporation and assigned new document number N02000001005 with the original file date of February 5, 2001.

Any annual reports/uniform business reports submitted this office should reflect the new document number.

We sincerely apologize for any inconvenience this error may have caused you.

Should you have any questions please feel free to contact this office at the address indicated below.

Sincerely,
Stacy Prather
Document Specialist Supervisor
New Filings Section

Letter number: 002A00008418

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Safety City of North Miami Beach Kiwanis, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

PO Box 64-0622
North Miami Beach, FL 33164-0622

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To engage in any public service of charitable activity permitted under the Laws of the United States and the State of Florida. Also to promote the Education and welfare of children.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

To be appointed by the membership of the North Miami Beach Kiwanis Club

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

Paul Templer: 740 NE 182 Street
North Miami Beach, FL 33162 Milton Fisher: 21230 NE 19 Ave.
Miami, FL 33179
Jeffrey Berson: 19355 Turnberry Way Apt. 23F
Aventura, FL 33180

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Milton Fisher: 21230 NE 19 Ave.
Miami, FL 33179

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Milton Fisher: 21230 NE 19 Ave.
Miami, FL 33179

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Milton Fisher

Signature/Registered Agent

1/15/01
Date

Milton Fisher

Signature/Incorporator

1/15/01
Date