2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N0200000978

1. Entity Name

PERFORMANCE ARTISTS, INC.



FILED Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90490 009 ****61.25

| , | e of Business DUNTRY CLUB ROAD L 32746 | 559 SOUTH CO | Mailing Address 559 SOUTH COUNTRY CLUB ROAD LAKE MARY FL 32746 | | | NE NEW ESKIN SENA SENA SENA SENA | | 13 1 1811 18 3 1 | |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|--------------------------------|--|
| 2. Principal Place of Business 3. | | 3. Mailing Addi | . Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | | 4. FEI Number | 4. FEI Number | | oplied For ot Applicable | |
| Zip Country Z | | Zip | • | | 5. Certificate of Sta | | \$8.75 Additional | | |
| | 6. Name and Address of Current | Registered Agent | | <u>مه مدهد ۱۰۰۰ م</u> رد ا | 7. Name and Add | ress of New Registered Ag | <u> </u> | <u> </u> | |
| | | | | Name | Name | | | | |
| ROSIER, JOSEPH A 559 SOUTH COUNTRY CLUB ROAD LAKE MARY FL 32746 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| Late Mail 1 Const | | | | City | | FL | Zip Code | e | |
| | named entity submits this statement fo ions of registered agent. Signature, typed or printed name of registered agents | | | | egistered agent, or both, in the segment of the seg | the State of Florida. I am far | niliar with, | and accept | |
| • | | | ust Fund Contrib | | nancing \$5.00 May Be Make Check Payable | | State | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ROSIER, JOSEPH A 559 SOUTH COUNTRY CLUB RO LAKE MARY FL 32746 | | Delete 1 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ADDITIONS/CHANGE | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | D ROSIER, SARABECCA 559 SOUTH COUNTRY CLUB RO LAKE MARY FL 32746 | AD | 1 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D ROSIER, JASON 559 SOUTH COUNTRY CLUB RO LAKE MARY FL 32746 | □ [| † S | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | [| _ Change | Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | A 2 | IITLE NAME STREET ADDRESS CITY-ST-ZIP | | С |] Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNAL/JRE REQUIRED

4/22/03

407-321-6579

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