TRANSMITTAL LETTER

ion of Corporations P. U. Box 6327 Tallahassee, FL 32314

300004864633 -02/04<u>/</u>02_-01076-

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

2\$78.75 Filing Fee & Certificate of

Status

□\$78.75

Filing Fee & Certified Copy □ \$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

Richard Cavey
Name (Printed or pped)

813 -681-2250 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION	
In Compliance with Chapter 617, F.S., (Not for Profit)	TAS O
	ECF 2F
ARTICLE I NAME	
The name of the corporation shall be:	AR)
Servant's Heart Ministries, Inc.	
ARTICLE II PRINCIPAL OFFICE	10 F
The principal place of business and mailing address of this corporation shall be:	ATE RID
225 N. Wover Rd.	>
Dover, FL 33527	
ARTICLE III PURPOSE	· <u>*</u>
The purpose for which the corporation is organized is:	
conduct conferences & meetings for the p	UNTOOSP
of teaching biblical principles	
ARTICLE IV MANNER OF ELECTION	
The manner in which the directors are elected or appointed.	
Appointed by the President annually.	
J' Sieselle avir(ualig)	
ARTICLE V INITIAL DIRECTORS OFFICERS	
The name and addresses:	
Thomas E. Wuhrman 225 N. Dover Rd D	over, FL 33527
Jeannette M. Wuhrman 225 N. Dover Rd D Wayne C. Anderson	lover FL 33527
Wayne C. Anderson 225 N. Dover Rd D	louise to
	over, PL 33527
ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS	
The name and Florida street address of the registered agent is:	
σ ()	ac El 33577
, 225 M. BOUR 120 BOC	ier, FL 33527
ARTICLE VII INCORPORATOR	*
ARTICLE VII INCORPORATOR The name and address of the Incorporator is:	
	<u> </u>
Jeannette M. Wuhrman 225 N. Dover. R	ld Dover, EL
	33527
**************************************	******
The state of the s	
in this certificate. I am familiar with and accept the appointment as registered agent and agree to act in the	is capacity.
1/29/	, , , , ,
Signature/Registered Agent Date	
Cloammatto M 1. 2. Bourne	_
Signature/Incorporator 1-29	-02
Date	