

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
May 14, 2003 8:00 am
Secretary of State

04-21-2003 90549 013 ****61.25

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1. Entity Name
VIETNAM VETERANS OF AMERICA, CHAPTER 787, ASSISTANCE FOUNDATION INC.

Principal Place of Business

Mailing Address

P.O. BOX 89247
TAMPA FL 33689

P.O. BOX 89247
TAMPA FL 33689

55040685



☐ CHECK HERE IF MAKING CHANGES

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

01-0564453

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HALL, THOMAS H
2209 ALLWOOD AVE.
VALRICO FL 33594**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

THOMAS H. HALL

Thomas H. Hall

4-17-03

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE NAME ☐ Delete
P HALL, THOMAS H
STREET ADDRESS **2209 ALLWOOD AVE.**
CITY-ST-ZIP **VALRICO FL 33594**

TITLE NAME ☒ Delete
V HANSEN, GARY D
STREET ADDRESS **10110 HWY. 301, SOUTH, #28**
CITY-ST-ZIP **RIVERVIEW FL 33569**

TITLE NAME ☒ Delete
S HANSEN, DEBRA
STREET ADDRESS **10110 HWY. 301, SOUTH, #28**
CITY-ST-ZIP **RIVERVIEW FL 33569**

TITLE NAME ☒ Delete
T HANSEN, DEBRA
STREET ADDRESS **10110 HWY. 301, SOUTH, #28**
CITY-ST-ZIP **RIVERVIEW FL 33569**

TITLE NAME ☒ Delete
D BRAUN, DAVE
STREET ADDRESS **510 ROBIN HILL CIRCLE**
CITY-ST-ZIP **BRANDON FL 33510**

TITLE NAME ☐ Delete
D MUELLER, JON S
STREET ADDRESS **2506 OAK LANDING DRIVE**
CITY-ST-ZIP **BRANDON FL 33511**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE NAME ☐ Change ☐ Addition
STREET ADDRESS
CITY-ST-ZIP

TITLE NAME ☒ Change ☐ Addition
V DALE WAGNER
STREET ADDRESS **1547 KEYSVILLE ROAD**
CITY-ST-ZIP **LITHIA, FL 33547**

TITLE NAME ☒ Change ☐ Addition
S CHARLES ORTELT
STREET ADDRESS **2815 LINDENTREE ST.**
CITY-ST-ZIP **SEFFNER, FL 33584**

TITLE NAME ☒ Change ☐ Addition
T THOMAS H. HALL
STREET ADDRESS **2209 ALLWOOD AVE.**
CITY-ST-ZIP **VALRICO, FL 33594**

TITLE NAME ☒ Change ☐ Addition
D RON SCHOTT
STREET ADDRESS **P.O. BOX 1451**
CITY-ST-ZIP **VALRICO, FL 33595**

TITLE NAME ☐ Change ☐ Addition
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Thomas H. Hall

THOMAS H. HALL

4-17-03

813-655-7129

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/02)