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\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

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(Address)

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(City/State/Zip/Phone #)



PICK-UP



WAIT



MAIL

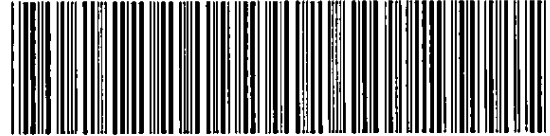
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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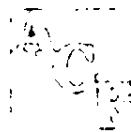
Amend

OCT 23 2019  
ALBRIGHT

IA

Jeremy Anderson, Esquire  
Justin Givens, Esquire  
D.J. Fredericks, Esquire

Community Association  
Land Use  
Real Estate & Title  
Civil Litigation  
Probate and Trusts



## ANDERSON | GIVENS | FREDERICKS

— Attorneys & Counselors at Law —

1689 Mahan Center Blvd., Ste. B  
Tallahassee, Florida 32308  
Tel: 850-692-8900  
Fax: 850-224-2440

5500 Bee Ridge Road, Suite 201  
Sarasota, Florida 34233  
Tel: 941-866-4348  
Fax: 850-224-2440

October 21, 2019

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314


Re: Certificate of Amendment – Amended and Restated Articles of Incorporation  
The Farm Homeowners' Association, Inc.

To whom it may concern:

Please find enclosed an the Certificate of Amendment for the approved Amended and Restated Articles of Incorporation and amended text for the above-referenced corporation and a check made payable to Department of State in the amount of \$35.00 for the filing fee.

Thank you for your assistance in this matter.

Very truly yours,

  
Jeremy V. Anderson, Esq.

JVA/arb  
Enclosures

Prepared by and return to:  
Justin J. Givens, Esquire  
Anderson, Givens & Fredericks, P.A.  
1689 Mahan Center Blvd Suite B  
Tallahassee, Florida 32308  
(850) 692-8900 (Telephone)  
(850) 224-2440 (Facsimile)

**CERTIFICATE OF AMENDMENT**

**ADOPTION OF  
AMENDMENT TO ARTICLES OF INCORPORATION  
OF  
THE FARM HOMEOWNERS' ASSOCIATION, INC.**

We hereby certify that the attached amendment to the Articles of Incorporation for **THE FARM HOMEOWNERS' ASSOCIATION, INC.** (which Declaration was originally recorded at Official Records Book 437 at Page 203 et seq. of the Public Records of Wakulla County, Florida) were approved at the membership meeting originally held on September 23, 2019, and reconvened on October 21, 2019, by the consent of not less than two-thirds of the members, which is sufficient for approval.

DATED this 21 day of October, 2019.

Witnesses:

**THE FARM HOMEOWNERS'  
ASSOCIATION, INC.**

sign: [Signature]

print: Roger D Norris

sign: [Signature]

print: Craig Lanterman

By: [Signature]  
RICHARD BICKFORD President

sign: [Signature]

print: Roger D Norris

sign: [Signature]

print: Craig Lanterman

Attest: [Signature]  
LUIS LOPEZ as Secretary VP

**AMENDMENTS**  
**TO**  
**ARTICLES OF INCORPORATION**  
**OF**  
**THE FARM HOMEOWNERS' ASSOCIATION, INC.**

*[New text is underlined. Deleted text is ~~stricken~~.]*

**ARTICLES OF INCORPORATION OF**  
**THE FARM HOMEOWNERS' ASSOCIATION, INC.**

III

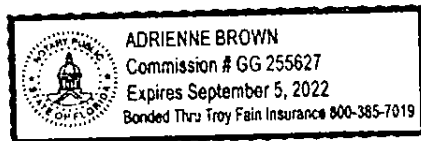
The purpose for which the corporation is organized is to provide for the preservation of the values, amenities, attractiveness and desirability of real property known as THE FARM and THE FARM, PHASE II, located in Wakulla County Florida and subject to the Declaration of Covenants, Conditions and Restrictions recorded in the Wakulla County Official Records Book 437, Page 203 et. seq. (THE FARM) and Book 635, Page 610 et. seq. (THE FARM, PHASE II) as amended from time-to-time.

X

Every person that is a record owner of a lot in THE FARM and THE FARM, PHASE II shall be a member of the Association. Membership is appurtenant to and may not be separated from ownership of any Lot.

STATE OF FLORIDA  
COUNTY OF Wakulla

The foregoing instrument was acknowledged before me this 21 day of October, 2019, by Richard Bickford as President of **THE FARM HOMEOWNERS' ASSOCIATION, INC.**, a Florida not for profit corporation, on behalf of the corporation. He is personally known to me or has produced \_\_\_\_\_ as identification.



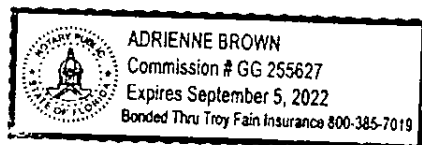
NOTARY PUBLIC

sign Adrienne Brown  
print Adrienne Brown  
State of Florida at Large (Seal)

My Commission expires:

STATE OF FLORIDA  
COUNTY OF Wakulla

The foregoing instrument was acknowledged before me this 21 day of October, 2019, by Luis Lopez as Secretary of **THE FARM HOMEOWNERS' ASSOCIATION, INC.**, a Florida not for profit corporation, on behalf of the corporation. He is personally known to me or has produced \_\_\_\_\_ as identification.



NOTARY PUBLIC

sign Adrienne Brown  
print Adrienne Brown  
State of Florida at Large (Seal)

My Commission expires: