FILED

Jan 16, 2003 8:00 am Secretary of State

01-16-2003 90154 035 ****61.25

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N0200000556

YOUNG CHAMPIONS USA, INC.



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Suite, A	Apt.,#, etc.	Suite A. J. J. J. Lee						
City S	State COI	YIII				CHECK HERE IF MAKIN	IG CHANGE	ES
200	exsunville FC	City & State			4. FEI Number 03	378081		Applied For
32	256 COUNTSA	Zip	Country		5. Certificate of St		\$8.75	Not Applicable
	6. Name and Address of Current Regi	stered Agent			7. Name and Add	ress of New Registered	Fee Requi	ired
GUNN	MARSHALL D JR.	_	N	ame	- *	oso of item riegistered	Agent	
4345 S	OUTHPOINT BLVD, STE 100		2	A Mongas (7	Bel How	to Region	<u> , ,</u>	-
JACKS	ONVILLE FL 32216			1 to 2	A)	,- (V)		-
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8: The abor	ve named entity submits this statement for the lations of registered agent.	purpose of changing it	ts registered of	ice or registered	dagent or both in t	FL	<u>- 32</u>	256
l me obiig	ations of registered agent.		J	ioo oi rogiotoroi	a agent, or both, in t	ne state of Florida. I am	familiar with	n, and accept
SIGNATURE								
	Signature, typed or printed name of registered agent and title	if applicable. (NO	TE: Registered Agen	signature required wi	hen reinstating)	DATE		
	_							
FILE NOW: FEE IS \$61.25		9. Election Ca Trust Fund (rids. Fund Contribution.		Make Check Payable to Added to Fees Make Check Payable to Florida Department of State			
10.	OFFICERS AND DIRECTO	DRS	11.	AD	DITIONS/CHANGE	S TO OFFICERS AND DI		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

904-296-2024