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TRANSMITTAL LETTER

FILED

02 JAN 22 AM 11:58

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

100004788081--9  
-01/22/02--01054--014  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: Young Champions USA, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Inc Advanage.com, inc.

Name (Printed or typed)

51 Everett Drive, Post Office Pox 927

Address

West Windsor, New Jersey 08550-0927

City, State & Zip

877-462-2388

Daytime Telephone number

1/28/02  
C. per B. Register

NOTE: Please provide the original and one copy of the articles.

D. WHITE JAN 28 2002

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**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

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**ARTICLE I NAME**

The Name of the corporation shall be: **Young Champions USA, Inc.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
4345 Southpoint Blvd. Suite 100 Jacksonville, Florida 32216

**ARTICLE III PURPOSE**

The purpose for which this corporation is organized is:  
This corporation shall be used for the training of young athletes in faith based, charitable and educational purposes, within the meaning of section 501-(C)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Revenue law.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed is:  
The Board of Directors of this corporation shall not be less than three at any time. The number of Directors may vary from time to time between a minimum of three and a maximum of nine. Future Directors shall be elected by a majority vote of the existing Directors.

**ARTICLE V INITIAL DIRECTORS/OFFICERS**

The names and addresses of the initial directors/officers are:  
Melvin F. Fannin, Jr. 2000 Corporate Square Blvd. Jacksonville, Florida 32216  
Marshall D. Gunn, Jr. 4345 Southpoint Blvd. Suite 100 Jacksonville, Florida 32216  
David F. Paysinger, Jr. 11841 Hidden Hills Drive Jacksonville, Florida 32225

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:  
Marshall D. Gunn, Jr. 4345 Southpoint Blvd. Suite 100 Jacksonville, Florida 32216

**ARTICLE VII INCORPORATOR**

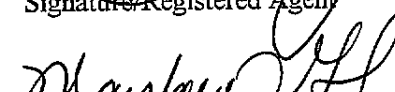
The name and address of the Incorporator is:  
Marshall D. Gunn, Jr. 4345 Southpoint Blvd. Suite 100 Jacksonville, Florida 32216

.....  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Marshall D. Gunn, Jr.

  
\_\_\_\_\_  
Signature/Registered Agent

1/17/02  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature Incorporator

1/17/02  
\_\_\_\_\_  
Date