2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N0200000429

COACH FOR LIFE MINISTRIES, INC.



FILED Aug 11, 2003 8:00 am Secretary of State

08-11-2003 90286 038 ****61.25

| | | | A CONTRACTOR | | | | | |
|---|---|--|---|--|--------------------------------------|---|-----------------------------|--|
| 150 EAST DRIVE 150 EA | | Mailing Address 150 EAST DRIVE WEST MELBOURNE FL 3290 US | O EAST DRIVE EST MELBOURNE FL 32904 | | (sir sirii dahsi rahii rahii rahii a | 18 (4) 88 (1) 4(3 (4)) | 1 1 1 100 | |
| 2. Principal Place of Business 417 Nineth Ave 3. Mailing Address 417 Nineth Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | e | | | | |
| | | | · | | CHECK HERE IF MAKII | NG CHANGES | | |
| City & Star India | ilantic, FL | City & State Lodia lani | tic FL | 4. FEI Number 04 - 3 | 589980 | | oplied For of Applicable | |
| 329 | | Zip 32903 | Country JA | 5. Certificate of St | | \$8.75 Add | | |
| | 6. Name and Address of Current F | Registered Agent | | | ress of New Registere | d Agent | | |
| THOMAS P FLAVIN & ASSOCIATES, PA 330 FIFTH AVENUE INDIALANTIC FL 32903 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| INDIALANTIC FL 32903 8. The above named entity submits this statement for the purpose of changing its registere | | | | | F | L Zip Cod | e | |
| | tions of registered agent | Cramer | - | | | 1,0. | _ | |
| FILE NOW: FEE IS \$61.25 After September 10, 2003, min will be \$236.25 9. Election Campaign File Trust Fund Contribution | | | | \$5.00 May Be Added to Fees | Florida Depa | | State | |
| 10. : | OFFICERS AND DIR | | 11. | | ES TO OFFICERS AND | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P CRAMER, EVAN- 150 EAST DRIVE WEST MELBOURNE FL 32904 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | CRAMER 417 9th Indialantic | Evan Ave ,FC 32 | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | jt | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 77 | <u> </u> | ☐ Change | Addition | |
| | | | 717.5 | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | C. Cuango | | |
| NAME STREET ADDRESS | | ☐ Delete | NAME STREET ADDRESS | | 18st I | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | | | NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | | | | ☐ Addition | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Age (03 (321) 775-6574