PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | | | | | | | | 4 | | |
|--|-----------------------|--------------|-----------------------------|---------------------------------------|---|--------------------------------------|--------------------------------|-----------------------------------|--|--|
| | RPORATIO ISTATEMEN | | |) s | DEPARTM Secretary o | of State | \$TATE | v | VISION OF CORPORATION OF JAN 30 PM 3: 26 | t. O > |
| DOCUMENT # NO20000303 | | | | | | | | | - 40 | · |
| FAITH CATHEDRAL WORShip CENTER INC. | | | | | | | | | a 1557 | 114 |
| | al Office Address | | | 1 | Office Address | | | REINS | STATEMENT | 05-07 |
| | SAMP. | <u> </u> | <u>me</u> | | SANDI | LANC | <u></u> | _ | | |
| Suite, Apt. # | t, etc. | | ı | Suite, Apt. #, | Suite, Apt. #, etc. | | | 4. Date Incorporated or Qualified | | |
| City & State | | | | City & State | City & Chata | | | | rporated or Qualified siness in Florida OI/16/03 | 2 |
| ^ 4 | , ENACRES | ı r | ~ | 1 | | | | 5. FEI Number Applied For | | |
| Zip | | Country | <u>-(.</u> , | CREENACRES, TI- | | | | 30-0043688 Not Applicable | | |
| 3344 | fo | <u>u · :</u> | s.A | 3346 | <u>,</u> - | u-S-A | ٠ ˈ | 6. CERTIFICATE | TE OF STATUS DESIRED S8.75 / for a | Additional Fee required a Certificate of Status |
| 7. Name and Address of Current Registered Agent | | | | | | | | | | |
| | Name | ~~ | TH BU | | | - | | | | |
| | Street Address | ss (P.O. | D. Box Number is No | | | | | 401 | 002797880 . 0401061004 ** | ALL ST |
| | 108 1 | VAL | Lencia | STRE | eT | | | 01/30/t | J401061004 **/ | 297.00 |
| ļ | Suite, Apt. #, E | Etc. | | | | _ | | | - | |
| | City | | | | | | | | State Zip Code | — |
| | ROYA | | PALM | | | | | | FL 33411 | |
| 8. I, being | appointed the reg | gistere; | ad agent of the abov | ve named corpc | oration, am fami | iliar with and ac | ccept the of | bligations of section | tion 607.0505 or 617.0503, F.S. | |
| Signature of Registered Agent REGISTERED AGENT MUST SIGN | | | | | | | | | Date 1-29- | .04 |
| 9. Names | and Street Address | esses | of Each Officer and | d/or Director (Fir | orida nonprofit (| corporations mu | ust list at le | east 3 directors) | | |
| Titles | | | Name of rs and/or Directors | | | Street Addre Officer and/ | ress of Each | h | City / State / | Zip |
| P | DONALD JOHNOOL | | | <u>\\ \</u> | 5916 | ITHA | ACA C | ARCIE | LAKEWORTH, FI | · 38163 |
| | INGRIDD. Hunde | | | 7 | -Tracey 6505 SANDI | | si LA | NC_ | GREENACKES FI. | · 33467 |
| 710 | PATTIA9 | <u>101</u> | N BARTI | LEY | 17295 | s Foxta | til L | .mc | LOXAHATCHEE, F | F1. 33470 |
| | <u> </u> | | | | | | | | | I |
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| owed by | by the corporation | n have t | , the reason for disso | solution nas been names ef individ | n eliminated, the duals listed on th | e corporate nam his form do not c | me satisfies Loualify for a | s the requirements | apter 607 or 617, F.S. I further cert s of section 607.0401 or 617.0401, der section 119.07(3)(i), F.S. The in | I E C 45-4-114 |
| | ~ | 7 | A/ | | | gai onoc. ao n | Hous unus. | · Obuit | () | |