

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000000277

FILED  
Feb 09, 2011  
Secretary of State

**Entity Name:** PATHWAYS TO CARE, INC.

**Current Principal Place of Business:**

430 PLUMOSA AVE.  
CASSELBERRY, FL 32707

**New Principal Place of Business:**

**Current Mailing Address:**

430 PLUMOSA AVE.  
CASSELBERRY, FL 32707

**New Mailing Address:**

**FEI Number:** 41-2025064

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

NELSON, ARNE J  
1819 N. SEMORAN BLVD  
ORLANDO, FL 32807 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** CH  
**Name:** HOGE, JAMES  
**Address:** 443 TIMBER RIDGE DRIVE  
**City-St-Zip:** LONGWOOD, FL 32779

**Title:** VD  
**Name:** BLUETT, JOHN J REV  
**Address:** 575 TUSKAWILLA ROAD  
**City-St-Zip:** WINTER SPRINGS, FL 32708

**Title:** D  
**Name:** BOWERS, ROX ANNE  
**Address:** 4466 JOHN YOUNG PARKWAY  
**City-St-Zip:** ORLANDO, FL 32804

**Title:** T  
**Name:** ASTA, RICHARD  
**Address:** 2200 LUCIEN WAY #350  
**City-St-Zip:** MAITLAND, FL 32751

**Title:** S  
**Name:** WALLACE, MARY  
**Address:** 110 SOUTH WOODLAND STREET  
**City-St-Zip:** WINTER GARDEN, FL 34787

**Title:** D  
**Name:** PRIETO, MIGUEL A  
**Address:** 1750 PROSPECT AVENUE  
**City-St-Zip:** ORLANDO, FL 32814

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ARNE J. NELSON

PR

02/09/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date