

NO2000000156

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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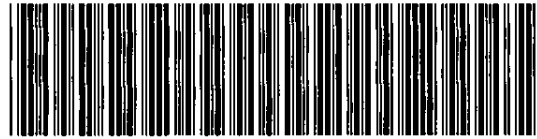
(Business Entity Name)

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*Amended*

12/12/08--01043--006 \*\*35.00

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08 DEC 12 PM 2:29  
08 DEC 12 PM 2:34  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*ADP*  
*12/12/08*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Mountain Climbers Inc.

**DOCUMENT NUMBER:** NO 2000000156

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Eugene + Berthenia Mays  
(Name of Contact Person)

Mountain Climbers Inc.  
(Firm/ Company)

1325 Plantation Park Circle  
(Address)

Orlando FL 32821  
(City/ State and Zip Code)

For further information concerning this matter, please call:

B. Mays at ( 407 ) 485-1862  
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

09 DEC 12 PM 2:34

Mountain Climbers Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N 02 000 000 1576

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address MUST BE A STREET ADDRESS)

\_\_\_\_\_  
\_\_\_\_\_

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

\_\_\_\_\_  
\_\_\_\_\_

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

\_\_\_\_\_

New Registered Office Address:

(Florida street address)

\_\_\_\_\_

(City)

, Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
Signature of New Registered Agent, if changing

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

(attach additional sheets, if necessary). (Be specific)

## Purpose Article 3

See attachment

The date of each amendment(s) adoption: 12-12-08

Effective date if applicable: 12-12-08  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 12/12/08

Signature Berthenia Mays  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Berthenia Mays  
(Typed or printed name of person signing)

Director  
(Title of person signing)

**Articles of Association**  
**Of**  
**Mountain Climbers Association**  
**A NONPROFIT CORPORATION**

**Article 1: The name of the corporation shall be Mountain Climbers Association.**

**Article 2: The Place in this state where the principal office of the Corporation is to be initially located is the City of Bradenton, Manatee County.**

**Article 3 : Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c ) (3) of the Internal Revenue Code, or the corresponding section of any future tax code. The specific purpose of the corporation is to provide enrichment and opportunities for youth. We aim to assist kids in bringing out their natural talents, by orchestrating and conducting youth talent shows, sports tournaments, plays, poetry & essay writing contests, sing & dance groups, community work groups. Our purpose is also to provide tutoring & mentoring services, to those kids who may need assistance in school, community, or at home. Cultural & Spiritual field trips, job training and social skills training will also be made available to youth.**

**Article 4: The corporation shall have at least 3 board members. Board members names and addresses are listed as follows:**

**Eugene & Berthenia Mays (Directors) P.O. Box  
10446\*Bradenton, FL. 34282**