

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 24, 2006 08:00 AM**  
**Secretary of State**

|                                                  |                                                                                   |
|--------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT #</b> N02000000045                   |  |
| 1. Entity Name<br><b>CARMICHAEL RACING, INC.</b> |                                                                                   |

|                                                                                        |                                                                            |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br><b>1561 MACKEREL AVENUE<br/>SARASOTA, FL 34237-3107</b> | Mailing Address<br><b>1561 MACKEREL AVENUE<br/>SARASOTA, FL 34237-3107</b> |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|



01272006 No Chg-NP CR2E037 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-3757655**

Applied For  
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

|                                                                                |
|--------------------------------------------------------------------------------|
| <b>CARMICHAEL, JOHN M<br/>1561 MACKEREL AVENUE<br/>SARASOTA, FL 34237-3107</b> |
|--------------------------------------------------------------------------------|

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6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *John M Carmichael* 3/22/06  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$61.25  
Due by May 1, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

000000475242  
04/08/06-80039-008 70.00

**10. OFFICERS AND DIRECTORS**

|                                                |                                                                              |
|------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>CARMICHAEL, JOHN M<br>1561 MACKEREL AVENUE<br>SARASOTA, FL 342373107    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>CARMICHAEL, JUDITH N<br>1561 MACKEREL AVENUE<br>SARASOTA, FL 342373107 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ST<br>ATYEO, DEBORAH<br>2043 N EUCLID AVE<br>SARASOTA, FL 34234              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | M<br>GEARY, DARYL<br>4424 56TH AVE TERR E<br>BRADENTON, FL 34203             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | M<br>GEARY, TAMMI<br>4424 56TH AVE TERR E<br>BRADENTON, FL 34203             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BERCIUNAS, LISA<br>1602-10TH AVE W<br>BRADENTON, FL 34205               |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE *John M Carmichael* 3/22/06 941-366-7494  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #