

N 020000000018

TRANSMITTAL LETTER

FILED

01 DEC 31 PM 3:24

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

500004745565--9
-12/31/01--01084--014
*****87.50 *****87.50

SUBJECT: A Mother's Touch Learning and Outreach Center
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Andrea Hopkins
Name (Printed or typed)

6272 NW 186 Street, #202
Address

Miami, FL, 33015
City, State & Zip

(305) 826 - 2882
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

C. BLALOCK JAN 2 2002

**ARTICLES OF INCORPORATION
OF
A MOTHER'S TOUCH LEARNING AND OUTREACH CENTER, INC.**

FILED
01 DEC 31 PM 3:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

The name of the non-profit organization shall be:

A MOTHER'S TOUCH LEARNING AND OUTREACH CENTER, INC.

ARTICLE II- PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

6272 Northwest 186th Street, Suite 202
Miami, Florida 33015

ARTICLE III- PURPOSE

This corporation is a non-profit public benefit corporation and is not organized for the private gain of any person. The corporation is organized under the Non-Profit Public Benefit Corporation Law, for charitable and educational purposes to aid the poor and disadvantaged individuals and families towards a life of self-sufficiency. The programs will consist of but not be limited to: Early Child Development, Seminars, Outreach Advocacy for the Homeless and Disadvantaged, Health Care, Housing Employment, Literacy, Counseling, Teen Pregnancy, Job Training, Job Placement and Acquisition, Substance Abuse Awareness and Prevention, Tutoring, AIDS Awareness, Elderly Care and other programs to aid those in need.

(a) This organization will endeavor to enrich and cultivate the minds of children, through meaningful learning experiences. The organization shall incorporate all of the modalities of learning that include the following: sensory motor, cognitive, tactical, visual, auditory and expressive language. This organization is further organized and operated to provide tutorial services in academic studies to individuals requiring additional help that may not be available at their respective educational institutions. The organization will further endeavor to provide a safe learning environment to children in low- income families, especially children with disabilities, during after- school hours, summer recess etc. The organization will also endeavor to educate parents and caregivers about the importance of an adequate education, along with all other charitable purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code.

- (b) Notwithstanding any other provisions of these articles the corporation shall not carry on any other activity not permitted to carry on (1) by a corporation exempt from federal income tax under Section 501(c) (3) of the Internal Revenue Code or (2) by a corporation contribution to which are deductible under Section 170 (c) (2) of the Internal Revenue Code.

ARTICLE IV: DURATION

The duration of this corporation shall be perpetual. The corporation shall have no stock and shall have no members.

ARTICLE- MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The directors are elected in accordance with the By-Laws of the organization. The Board of Directors shall be comprised of no less (2) and no more than twenty-one (21) elected members. The Executive Director of the corporation shall be an ex-officio member of the board with voting privileges.

ARTICLES VI- INITIAL DIRECTOR (S)/ OFFICE (S)

Andrea Hopkins (Executive Director)
6272 Northwest 186th Street, Suite 202
Miami, Florida 33015

Alfredia Miller (President/Director)
1065 Northwest 52nd Street
Miami, Florida 33127

William M. Miller (Vice-President)

Ulysses Davis (Treasurer)

Althea Bullock- Bucknor (Secretary)

Article VII- INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Andrea Hopkins
6272 Northwest 186th Street, Suite 202
Miami, Florida 33015

ARTICLE VIII – INCORPORATOR

The name and address of the Incorporator is:

Andrea Hopkins
6272 Northwest 186th Street, Suite 202
Miami, Florida 33015

ARTICLE IX – PROPERTY

The property of this corporation is irrevocable dedicated to Charitable and Educational purposes and no part of the net income or assets of the organization shall ever inure to the benefit of any directors, officer or member thereof or the benefit of any private person.

ARTICLE X- CORPORATION DISSOLUTION

On the dissolution or winding up of the corporation, its assets remaining after payment of, or provision for payment of, all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation, or corporation, which is organized and operated exclusively for religious, charitable and educational purposes under Section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations as said court shall determine, which are organized and operated exclusively for such purposes.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Andrea Hopkins
Signature/Registered Agent

12/26/01
Date

Andrea Hopkins
Signature/Incorporator

12/26/01
Date