## **2000 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

| DOCUMENT # N01955  1. Entity Name               |   |  |                          |  |                                | FILED<br>Feb 01, 2000 8:00 am                     |  |                           |                               |  |
|---|---|--|--------------------------|--|--------------------------------|---|--|---------------------------|-------------------------------|--|
| VICTORY FREE WILL BAPTIST CHURCH OF AUBURNDALE, |   |  |                          |  |                                | Secretary of State 02-01-2000 90032 031 ****61.25 |  |                           |                               |  |
| Principal Place of Business Mailing Address     |   |  |                          |  |                                | 02-01-2   | 2000 2003                                    | 2 031 - 01.2              | .5                            |  |
| 16 NORMAN LANE<br>AUBURNDALE FL 33823           |   | 16 NORMAN LANE<br>AUBURNDALE FL 33823-3929               |                          |  | }                              |   |  |                           |                               |  |
| 2. Principal f                                  | Place of Business   | 3. Mailing Address                                       |                          |  |                                |   |  |                           | (1)                           |  |
| Suite, Apt. #, etc.                             |   | Suite, Apt. #, etc.                                      |                          |  | <del></del> -                  | DO 1  | VOT WRITE I                                  | N THIS SPACE              |                               |  |
| City & State                                    |   | City & State   |                          |  | 4. FEI                         | Number <b>59-27</b>                               | 60341  |                           | applied For<br>lot Applicable |  |
| Zip   | Country   | Country Zip  |                          | ntry   | 5. Cer                         | tificate of Status I                              |  | \$8.75 Ac                 | dditional                     |  |
|   | 6. Name and Address of Current  | Registered Agent   | <u></u>                  |  | 7. Nan                         | ne and Address                                    | of New Regis                                 |                           |                               |  |
|   |   |  |                          | Name   |                                |   |  |                           |                               |  |
| GUY, JOHN ,<br>607-LIME.ST                      |   |  |                          | Street Address (P.O. Box Number is Not Acceptable) |                                |   |  |                           |                               |  |
|   | DALE FL 33823   |  | City                     |  |                                |   |  | FL Zip Coo                | <br>de                        |  |
| 8 The above                                     | e named entity submits this statement for   | r the purpose of changing its                            | registere                | ed office or                                       | registered agent               | or both, in the st                                | ate of Florida                               |                           |                               |  |
| SIGNATURE                                       |   | AVX  | T. D. gletone            | A seast signature                                  |                                |   | 5 # 5/4 st .                                 | GATE                      |                               |  |
|   | Signature, typed or printed name of registered agent  | and the it applicable. [NOT                              | E: Hegistered            | AGENT SIGNATO                                      | tre required when reinsta      |   |  | GRIE                      |                               |  |
| FILE NOW:<br>FEE IS \$61.25                     |   | Election Campaign Financing     Trust Fund Contribution. |                          | ng 🗆   | \$5.00 May Be<br>Added to Fees |   | Make Check Payable to<br>Department of State |                           |                               |  |
| 10.   | OFFICERS AND DII  |  | 11.                      |  | ADDITION                       | S/CHANGES TO                                      | OFFICERS /                                   | AND DIRECTORS II          |                               |  |
| NAME STREET ADDRESS CITY-ST-ZIP                 | PD<br>GUY, JOHN<br>607 LIME ST<br>AUBURNDALE FL   | ☐ Deléte   |                          | 1  |                                |   |  | ☐ Change                  | ☐ Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VD<br>JONES, DELMAR A.<br>3529 E. TRAPNELL ROAD   | ☐ Delete   |                          |  |                                |   |  | ☐ Change                  | ☐ Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           | PLANT CITY FL  D  GRANT, FRED  105 SMITH ST.  AUBURNDALE FL   | ☐ Delete   | TITLE<br>NAME<br>: STREE |  |                                |   |  | ☐ Change                  | ☐ Addition                    |  |
| NAME STREET ADDRESS CITY-ST-ZIP                 | D<br>HICKS, EDDY<br>107 DAVIS ST<br>AUBURNDALE FL   | ☐ Delete   |                          |  |                                |   | -  | ☐ Change                  | Addition.                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | S<br>GUY, MARILYN<br>607 LIME STREET<br>AUBURNDALE FL   | ☐ Delete   |                          | l l  |                                |   |  | ☐ Change                  | Addition .                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | T<br>COOK, TINA<br>650 E PIERCE ST<br>LAKE ALFRED FL 33850  | ☐ Delete   |                          |  | 7 COOK<br>226<br>Aubu,         | , T, NA<br>Nelson<br>PNd AIE-                     | ST.<br>Fl.3                                  | □ Change<br>3 <b>%1</b> 3 | Addition                      |  |
| indicated                                       | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empty, or on an attachment with an address, | true and accurate and that r                             | my cianati               | uro chall he                                       | ed in Section 119              | .07(3)(i), Florida                                | Statutes. I fur                              | ther certify that the     | r or director                 |  |