2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N01901

Principal Place of Business

SIGNATURE:

1. Entity Name
SQUARE LAKE CENTRE OFFICE CONDOMINIUM
ASSOCIATION, INC.



| FILED |
|----------------------------------|
| Apr 04, 2006 8:00 am |
| Secretary of State |
| 04.04.0006.001.41.005.*****61.05 |

04-04-2006 90141 035

| Principal Plac 8259 N MILI STE 11 PALM BCH G | | Mailing Address 8259 N MILITARY TRAII STE 11 PALM BCH GARDENS, F | B259 N MILITARY TRAIL | | | 1 HERE WITH EDITO HER STOLLE | IT BIRTIC BIRTIN BIRTIN BIRT | | |
|---|---|---|---|--|---|------------------------------|------------------------------|------------|--|
| 2. Principal P | face of Business | 3. Mailing Address | Mailing Address | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 01112006 Chg-NP CR2E037 (11/05) | | | | |
| City & State | | City & State | City & State | | 4. FEI Number Applied For 59-2457203 Not Applicable | | | | |
| Zíp | Country | Zip | Country | ä | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| | 6. Name and Address of Current R | | 7. Name and Address of New Registered Agent | | | | | | |
| HOLDEN, PHILIP 8259 NORTH MILITARY TRAIL #3 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | 1 GDNS, FL 33410 | | City | | | | ■∎ Zip Code | e | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| Filing Fee is \$61.25 Due by May 1, 2006 9. Election Campaign Filing Fund Contribution | | | | | \$5.00 May Be Make check payable to Florida Department of State | | | | |
| 10. | OFFICERS AND DIRE | CTORS | 11. | | ADDITIONS/CHANG | SES TO OFFICERS AND | DIRECTORS IN | 10 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZEP | VD HOLDEN, PHILIP M. 8259 N MILITARY TRAIL PALM BCH GARDENS, FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | S | 100 = | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S JANNENSON, BEVERLEN 8259 N MILLITARY TRAIL, STE11 PALM BEACH GARDENS, FL 334 | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | AWASON | BEVERLE | ⊠ Change Y | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TD FORD, MIKE 8259 N MILITARY TRAIL PALM 8CH GARDENS, FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3 | | | ☐ Change | Addition . | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TD SINCLAIR, STEVE 8259 N MILITARY TRAIL PALM BEACH GARDENS, FL 334 | □ Delete | TATLE NAME STREET ADDRESS CITY-ST-ZIP | s | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D HIBEL, BILL 8259 N. MILTARY TRAIL PALM BEACH GARDENS, FL 334 | □ Delate | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 5 | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Del <i>e</i> ta | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 3 | | , | ☐ Change | ☐ Addition | |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | |

USPMAT. B

SIGNATURE AND TYPED OR PRINTED NAME OF BIGHT OF DIRECTOR

3/17/06

561/626-0917