FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # NO1816

(0)

| 1. Corporation Name | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------|
| MISSIONARY COMPANION MINISTRIES, INC. | | | | | |
| 1000000MASS OOMS ANNOW WINDSTINES, 1140. | | | | A AMMILIAN WAS AMERICALAN SALAN LINUK WALE WARE | ALBER AFATE ALAUS READE ARADE 1991 |
| | | | | | |
| Principal Place of Business Mailing Address | | | | | # (6 0 6 1 0 1 1 1 1 1 1 1 1 |
| 2501 LITHIA PINECREST 2501 LITHIA PINECREST | | | | | |
| VALRICO FL 33594 VALRICO FL 33594 | | | | 3. Date Incorporated or Qualified | |
| | | | | 03/07/1984 | |
| | | | | 4. FEI Number | Applied For |
| 2 Principal F | Place of Business | 2a. Mailing Address | | 59-2348290 | Not Applicable |
| ├ ─, ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | | 26 Maining Address | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Suite, Apt. #, etc. Suite, Apt. #, et | | Suite, Apt. #, etc. | | 6. Election Campaign Financing | \$5.00 May Be |
| 22 | | 27 | | Trust Fund Contribution | Added to Fees |
| City & State | | City & State | | 7. Is this nonprofit corporation a homeowners association? | |
| | | 28 Zip | Country | Yes 1 No 8. This corporation owes or has paid the current year Intangible | |
| 24 | 25 | 29 | 30 | Personal Property Tax due June 30. | current year Intangible ☐ Yes ☐ X No |
| | 9. Name and Address of Currer | | 1001 | 10. Name and Address of New Registere | |
| 81 Name | | | | | |
| RASMUSSEN, DON M. | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| 2501 LITHIA PINECREST | | | SILEGI AUU | ress (F.O. Box Number is Not Acceptable) | |
| VALRICO FL 33594 | | | 83 | | |
| | | | 84 City | | - 85 Zip Code |
| | | | 1 7 | F | L. T ' |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes. | | | | | |
| SIGNATURE | | | | | |
| 12. | Signature, typed or printed name of registered egent and title if applicable. (NOTE OFFICERS AND DIRECTORS | | Registered Agent signature requi- | red when reinstaling) DATE ADDITIONS/CHANGES TO OFFICERS AN | ID DIRECTORS IN 12 |
| TITLE | I PD | DELETE | 1.1 TITLE | 7.5511.610,013,410,20 TO GIT IOE II A | Change Addition |
| NAME | RASMUSSEN, DON | | 1.2 NAME | | |
| STREET ADDRESS | 3639 WOODHILL DRIVE | | 1.3 STREET ADDRESS | | |
| CITY - ST - ZIP | BRANDON FL | | 1,4 CITY-ST-ZIP | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME | CLARKE, WILLIAM | | 2.2 NAME | | _ , |
| STREET ADDRESS | 12409 KELSO RD. | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | THONOTOSASSA FL | | 2. 4 CITY-ST-ZIP | | |
| TITLE | D | DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | LOONEY, TONY | | 3.2 NAME | | • |
| STREET ADDRESS | 456 N.W. 15TH AVENUE | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZĪP | CAMAS WA | | 3.4. CITY - ST - ZIP | | |
| TITLE | D | DELETE | 4.1 TITLE | | Change Addition |
| NAME | FULLER, MARY | | 4, 2 NAME | | |
| STREET ADDRESS | 9401 NE 110 AVENUE | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | VANCOUVER WA | | 4.4 CITY-ST-ZIP | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | △ Change |
| NAME | AKERS, JAMES | | 5.2 NAME | Akers, James | |
| STREET ADDRESS | 3807 SWEETLEAF COURT | | 5.3 STREET ADDRESS | 1439 Tiverton | |
| CITY-ST-ZIP | BRANDON FL | | 5.4 CITY-ST-ZIP | Brandon, FL.33511 | |
| TITLE | | DELETE | 6.1 TMLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if Changed, or on an attachment with an address.

SIGNATURE:

Jone M. Raystube DUIREDON M. Rasmysser

1-26-98

FILED

Feb 04 1998 8:00am

Secretary of State

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