SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # 1. Corporation Name

N01807

(9)

THE FLORIDA THETA PSI CHAPTER OF THE ALPHA TAU O MEGA FRATERNITY, INC.

FILED Sep 22 1997 8:00am Secretary of State



| Principal Place of Business | | | | Mailing Address | | | | | | 1 100 (110) 011 011 011 011 | | | | | |
|-----------------------------|-----------------------|-------------------------------|--------------|--------------------------|----------------|------------------------|---|-------------------|----------------------------|---|----------------|-------------|--------------------|---|-----------------------|
| 312 EAST OAKDALE AVENUE | | | | 421 NORTH WOODLAND BLVD. | | | | | | | | | | | |
| DELAND FL 32720 | | | | CAMPUS BOX 8249 | | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| | | | DE | LAND FL 3272 | 20 | | | | 3 | Date Incorporated or | | 3a. Date | | t Ren | ort |
| | | | | | | | | | 3. | 03/07/1984 | Qualified . | | 2/06/1 | | |
| 2. Principal P | lace of Busin | ness | 20 | 2a. Mailing Address | | | | | 4. | FEI Number | | 1 | <u> </u> | Appl | ied For |
| 21 | | | | 26 | | | | | NOT APPLICABLE | | | | Not Applicable | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | Certificate of Status D |)onirod | | \$8.7 | 5 Ad | ditional |
| 22 | | | | 27 | | | | | 3. | Certificate of Status L | 7081100 | | Fee | Requ | ilred |
| City & State | | | | City & State | | | | | 6. | Election Campaign Fi | nancing | _ | \$5.0 | 00 м | ау Ве |
| 23 | | | | 28 | | | | | | Trust Fund Contribution | on | | Adde | ed to | Fees |
| Ζiρ | | Country | <u> </u> | Zip | ļ | Count | try | | 8. | This corporation owes | • | | | _ | • |
| 24 | | 25 | 29 | 1 | | 30 | | | | Personal Property Tax | | | Yes | | No |
| | 9, Name | and Address of Cur | rent Regi | stered Agent | i . | | | N | 10. | Name and Address | of New Reg | listered A | gent | | |
| | | ~= | | | | ª | " | Name | | | | | | | |
| STRAWN, LAWRENCE | | | | | | 8 | 82 Street Address (P.O. Box Number is Not Acceptate | | | | | e) | | | |
| 4806 BIG OAKS LANE | | | | | | | <u>.</u> | | | | | | | | |
| URLAND | O FL 3280 | В | | | | ª | 13 | | | | | | | | |
| | | | | | | 8 | 14 | City | - | | | | 85 Z | ip Co | de |
| | | | | | | | | | | | | <u> </u> | | | |
| 11. Pursuant | to the provis | ions of Sections 617.0 | 1502 and (| 617.1508, Flo | rida Statute | es, the abo | DVO hv | -named cou | rporatio etion's t | on submits this stateme board of directors. I he | int for the pu | urpose of o | changin intment | gitsr | egistered oistered |
| agent. I a | ım fa miliar w | ith, and accept the ob | ligations of | of, Section 61 | 7.0503, Flo | rida Statut | les. | | ations | board of directors. The | looy accept | t the appo | 11 101 101 11 | 45 10 | gistaroa |
| SIGNATURE . | | | | | | | | | | | | | | | |
| | Signature types | or printed name of registered | | | (NOTE | | ∖ gen | nt signature requ | | | TO OFFICE | DATE | NOCOT | 000 | |
| 12. | T VD | OFFICERS / | AND DIRE | | DELET E | 13. | _ | | · · · · · · | ADDITIONS/CHANGES | IO OFFICE | | Chang | _ | Addition |
| NAME | | T, THOMAS ROBER | e T | | DELETE | 1.2 NAM | | | | | | ı | | ,, | ridoi(ioii |
| | | WKS LANDING CT. | | | | | | IDDDICO | | | | | | | |
| STREET ADDRESS | | NVILLE FL | | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP TITLE | D | 1111166616 | | | DELE TE | 1.4 C/TY 2.1 T/TLE | | - ZIP | | | | 1 | Chang | na l | Addition |
| | STRAWA | I, LAWRENCE M. | | | DELLIE | 1 | | | | | | L | Onding | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| NAME | | OAKS LANE | | | | 2.2 NAM | | , Boncoo | | | | | | | |
| STREET ADDRESS | | O FL 32806 | | | | | | ADORESS | | | | | | | |
| CITY-ST-ZIP | TD | O FE 32000 | | П | DELETE | 2. 4 CITS 3.1 TITLE | _ | I - ZIP | | | | | Chang | 10 | Addition |
| TITLE | | 1, EDWARD | | | DELLIE | | | | | | | · | T AIRGIT | ا تو | T Vanion |
| NAME | | i, EDWARD CONWAY ROAD, A | DT 1414 | 4 | | 3.2 NAM | | 1000000 | | | | | | | |
| STREET ADDRESS | | O FL 32812 | u 1. 141. | 7 | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | SD | O I C SEO IE | <u> </u> | ····· | DELETÉ | 3.4. CITY | | 1 - ZIP | | | | r | Chang | 1e 1 | Addition |
| TITLE | BANGE, | IIM | | اليا | DELLIE | 4.1 T(T).8 | | | | | | ı | Ullaik | io l | Multiply |
| NAME | | BERLINE TRAIL | | | | 4. 2 NAM | | | | | | | | | |
| STREET ADDRESS | | D BEACH FL 32174 | 1 | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | UNMUN | D DENUM FL 321/4 | | | DELETE | 4.4 CITY | | - ZIP | | | | Г | Chang | . 1 | Addition |
| TITLE | PEDC C | TEVEN E | | | DEFEIE. | 5.1 1(1).6 | | | | | | L | | le [| ADUILION |
| NAME | | ITEVEN E. | | | | 5.2 NAM | | | | | | | | | |
| STREET ADDRESS | | ADUATE CT. | | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORLAND | W,FL | | | her exe | 5.4 CITY | | - ZIP | | | | | - | | 72.55 |
| TITLE | V | | | | DELETE | 6.1 TITLE | E | | | | | L | Chang | ye I | Addition |
| NAME | | Hofer, Robert | | | | 6.2 NAM | E | - | | | | | | | |
| STREET ADDRESS | | OODROW STREET | | | | 6.3 STRE | ET A | ADDRESS | | | | | | | |
| CITY-ST-2IP | COLUMI | 3IA SC 29205 | | | | 6.4 CITY | -ST | -ZIP | | | | | | | |

I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE RECUIRED!

9/6/67