· FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION -ANNUAL REPORT



Sandra B. Mortham

| 1 | JAL REPORT 1998 | Secretary | y of State ORPORATIONS | Secretary | of State |
|--|---|--|---|---|---|
| DOCUI 1. Corporation | MENT # N0169 | 7 (4) | | | |
| NEW L | IFE WORSHIP CENTER OF | SARASOTA INC. | | t (Martina die Maid) siwid dieth ibur (MC) Brai | |
| ! | | | | | |
| Principal Place of Business Mailing Address | | | | | , 418): G16() E16() 416() 416() 416() |
| MRICHARD CARR 484 SOUTHCREEK DRIVE OSPREY FL 33559 | | NRICHARD CARR 464 SOUTHCREEK DRIVE OSPREY FL 33559 | | 3. Date incorporated or Qualified 02/29/1984 4. FEI Number | LApplied For |
| | | | | 59-2392181 | Applied For Not Applicable |
| 2. Principal Pi | lace of Business | 2a. Mailing Address 26 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| City & State | 8 | City & State | | 7. Is this nonprofit corporation a homeow | |
| 23 | | 28 | | ☐ Yes | □ No |
| Zip | Country | Žip | Country 30 | 8. This corporation owes or has paid the | current year Intangible Yes No |
| 24 | 25 9. Name and Address of Current | | 30] | Personal Property Tax due June 30. 10. Name and Address of New Registers | |
| | | | 81 Name | | |
| CARR, RICHARD 484 SOUTHCREEK DRIVE OSPREY FL 34229 | | | 82 Street Addr | ress (P.O. Box Number is Not Acceptable) | |
| | | | 83 | | |
| USPHET | FL 34229 | | | | |
| | | | 84 City | F | 85 Zip Code |
| 11. Pursuant toffice or reagent. La | to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the obliga | 2 and 617, 1508, Florida Statute of Florida. Such change was a ations of, Section 617, 0503, Flo | s, the above-named corputhorized by the corporation Statutes. | coration submits this statement for the purposition's board of directors. I hereby accept the a | e of changing its registered appointment as registered |
| SIGNATURE | Signature, typed or printed name of registered age | | Registered Agent signature requir | | |
| 12. | OFFICERS AN | D DIRECTORS DELETE | 13. | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 Change Addition |
| TITLE NAME | OP Carr. Richard | L) DELETE | 1.1 TITLE 1.2 NAME | | CT citatibe CT vocition |
| STREET ADDRESS | 464 SOUTHCREEK DRIVE | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | OSPREY FL | | 1.4 CITY-ST-ZIP | | |
| TETLE | DST | DELETE | 2.1 TITLE | | Change Addition |
| NAME | CARR, DEANNA | | 2.2 NAME | | |
| STREET ADDRESS | 464 SOUTHCREEK DRIVE | | 2.3 STREET ADDRESS | | |
| CITY+ST-ZIP TITLE | OSPREY FL 34229 D | DELETE | 2.4 CITY-ST-ZIP 3.1 TITLE | | Change Addition |
| NAME | DAVIS, FRED | | 3.2 NAME | | |
| STREET ADDRESS | 7358 PALOMINO LANE | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | SARSOTA FL | | 3.4. CITY-ST-ZIP | | |
| TITLE | D | DELETE | 4.1 TITLE | | Change Addition |
| NAME | STRINGER, NIKKI | | 4. 2 NAME | | |
| STREET ADDRESS | 1409 NORTH TAMAMI TRAIL NOKOMIS FL 34275 | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | D PURUMIS FL 34275 | DELETE | 4.4 CITY - ST - ZIP 5.1 TITLE | | Change Addition |
| NAME | WINKLER, NOR | | 5.2 NAME | | · · |
| STREET ADDRESS | 3660 ROXANNE BLVD. | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | SARASOTA FL 34235 | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | · | Change : Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental nanual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the feediver or trustee empowered to execute this eport as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or or an affachment with an address.

SIGNATURE:

FILED

Feb 17 1998 8:00am