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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Jan 24 1997 8:00am

Secretary of State

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## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N01697

(4)

## NEW LIFE WORSHIP CENTER OF SARASOTA INC.

| Principal Place of Business Mailing Address              |   |  |                            |              | 1 (MANING) ALL DANN INCODE CLINE NOVY THAT BLAKE BIRKE BIRK BIRK BIRK BIRK   |   |                       | #1#11 #1##1 #1#11 1881                  |
|--|---|--|----------------------------|--------------|--|---|-----------------------|---|
| %RICHARD CARR<br>464 SOUTHCREEK DRIVE<br>OSPREY FL 33559 |   | %RICHARD CARR<br>464 SOUTHCREEK DRIVE<br>OSPREY FL 33559               |                            |              | l The state of the |   |                       |   |
| 3011-01 10 V   |   |  |                            |              |  | <ol> <li>Date Incorporated or Qualified 02/29/1984</li> </ol> | 3a. Date of L<br>02/0 | ast Report<br>1/1996                    |
| <b>—</b>   | Place of Business   | 2a. Mailing Address  |                            |              | 1  | 4. FEI Number<br>59-2392181                                   |                       | Applied For                             |
| 21   |   | 26 Suite Act # ote   |                            |              | Thor Applic  |   | Not Applicable        |   |
| Suite, Apt. #, etc.                                      |   | Suite, Apt. #, etc.  | Suite, Apr. #, etc.        |              | 1  | 5. Certificate of Status Desired                              | 1 1                   | .75 Additional<br>se Required           |
| City & State   |   | City & State   |                            | <del> </del> | 6. Election Campaign Financing \$5.00 May Be   |   |                       |   |
| 23   |   | 28   |                            |              |  | Trust Fund Contribution                                       |                       | ided to Fees                            |
| Zip  | Country   | Zip  | Country                    | 4            | 1  | 8. This corporation has liability for i                       | –                     | der s. 199.032,                         |
| 24   | 25<br>9. Name and Address of Curr   | 29 30  |                            |              |  | Florida Statutes  |                       |   |
|  | 3, Hame and Address of Cult   | ant negistered Agent   | 81                         | Nan          |  | U, HERRE ELIG AGGISSO OF HOW NO                               | Aistelen Wallt        |   |
| CARR   | RICHARD   |  | 46                         | P4-          | . A alaba  | /O O Boy Number is blat Assessed                              | ula)                  | · · · · · · · · · · · · · · · · · · ·   |
|  | OUTHCREEK DRIVE   |  | 82 Street Ac               |              | n AUOF88   | (P.O. Box Number is Not Acceptab                              |                       |   |
|  | Y FL 34229  |  | 83                         |              |  |   |                       |   |
|  |   |  | B4                         | City         |  |   | FL 85                 | Zip Code                                |
| 11. Pursuani   | t to the provisions of Sections 617.0   | 502 and 617.1508. Florida Statute                                      | s, the abov                | e-nam        | d corporat   | tion submits this statement for the c                         |                       | ing its registered                      |
| office or  | registered agent, or both, in the Sta<br>am familiar with, and accept the obl   | ate of Florida. Such change was a                                      | athorized b                | v the c      | orporation's   | s board of directors. I hereby accept                         | ot the appointme      | nt as registered                        |
| _  |   | nganons of, accitor a 17,0000, 110                                     | - IOU OIDIGIO              | <b></b>      |  |   |                       |   |
| SIGNATURE  | Signature, typed or printed name of registered  | agent and tille if applicable. (NOTE                                   | Registered Ag              | eni signa    | ure required w   |   | DATE                  |   |
| 12.  |   | AND DIRECTORS  | 13.                        | ·            |  | ADDITIONS/CHANGES TO OFFICE                                   |                       | *************************************** |
| TITLE  | DP BIOLIAGO   | ☐ DELETE   | 1.1 TITLE                  |              |  |   | ∐ Ch                  | ange [ Addition                         |
| NAME   | CARR, RICHARD 464 SOUTHCREEK DRIVE  |  | 1.2 NAME                   |              | .  |   |                       |   |
| STREET ADDRESS   | OSPREY FL   |  | 1.3 STREE                  |              | •  |   |                       |   |
| CITY-ST-ZIP<br>TITLE                                     | DST   | DELETE   | 1.4 City -                 | 51-21P       | <del></del>  |   | Ch                    | ange Addition                           |
| NAME   | CARR, DEANNA  |  | 2.2 NAME                   |              |  |   |                       | _                                       |
| STREET ADDRESS   | 101 001 PHONETY DONE  |  | 2.3 STREE                  | T ADDRES     | s  |   |                       |   |
| CITY-ST-ZIP  | OSPREY FL 34229   |  | 2. 4 CITY-                 | ST-ZIP       |  |   |                       |   |
| TITLE  | D   | DELETE   | 3.1 TITLE                  |              |  |   | ☐ Ch                  | ange Addition                           |
| NAME   | DAVIS, FRED   |  | 3.2 NAME                   |              |  |   |                       |   |
| STREET ADDRESS   |   |  | 3.3 STREE                  | T ADDRES     | s  |   |                       |   |
| CITY - ST - ZIP  | SARSOTA FL  | Theitte  | 3.4. CITY-                 | ST-ZIP       |  |   |                       | ange Addition                           |
| TITLE  | D STOIMED MIKKI   | ☐ DELETE   | 4.1 TITLE                  |              |  |   | L.J Ch                | ange LI Admindi                         |
| NAME<br>STOCET ADDRESS                                   | STRINGER, NIKKI 1409 NORTH TAMIAMI TRA  | Ali  | 4. 2 NAME                  |              |  | · ·   |                       |   |
| STREET ADDRESS<br>CITY-ST-ZIP                            | NOKOMIS FL 34275  | W.   | 4.3 STREE<br>4.4 City-     |              | °  |   |                       |   |
| TITLE  | D D   | ☐ DELETE   | 5.1 TITLE                  | 01-51F       | <b></b>  |   | ☐ Ch                  | ange Addition                           |
| NAME   | WINKLER, NOR  | _  | 5.2 NAME                   |              |  |   |                       | <del></del>                             |
| STREET ADDRESS   | AAAA BAMAANIR BUUR  |  | 5.3 STREE                  | T ADDRES     | s  |   |                       |   |
| CITY-ST-ZIP  | SARASOTA FL 34235   |  | 5.4 CITY -                 | ST-ZIP       |  |   |                       |   |
| TITLE  |   | DELETE   | 6.1 TITLE                  |              |  |   | ☐ Ch                  | ange Addition                           |
| NAME   |   |  | 6.2 NAME                   |              |  |   |                       |   |
| STREET AODRESS   | :   |  | 6.3 STREE                  |              | s  |   |                       |   |
| City-St-ZiP  | abus and its that the information   | diad with this filips dans as a  | 6.4 CITY -                 |              | otated in  | Section 110 07/3)/il Fleride Ctat to                          | a I further seed      | that the                                |
| informati<br>I am an                                     | eby certify that the information supp<br>ion indicated on this annual report of<br>officer or director of the corporation<br>in Block 12 or Block 13 if changed | or supplemental annual report is a port in a receiver or trustee empow | rue and acc<br>ered to exe | urate a      | nd that my   | signature shall have the same legs                            | I effect as if mad    | de under oath; that                     |