N01625

| (Re | questor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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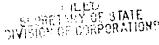
C. LEWIS
A 2014
EXAMINER

COVER LETTER

TO: Amendment Section Division of Corporations

| 2,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | <u>.</u> |
|--|---------------------------------------|--|
| NAME OF CORPORATION: Northwoo | d at Sunrise | e Lakes HOA |
| DOCUMENT NUMBER: N01625 | | |
| The enclosed Articles of Amendment and fee are subn | nitted for filing. | |
| Please return all correspondence concerning this matte | r to the following: | |
| Mara Carter | | |
| | (Name of Contact Persor |) |
| c/o Blue Crest Managem | ent | |
| | (Firm/ Company) | · · · · · · · · · · · · · · · · · · · |
| 2962 Trivium Circle, Suit | e 203 | |
| | (Address) | |
| Fort Lauderdale, FL 333 | 12 | |
| | (City/ State and Zip Code |) |
| mara@bluecrestn | nanagemen | t.com |
| E-mail address: (to be used | for future annual report i | notification) |
| For further information concerning this matter, please | call: | |
| Mara Carter | ₃₁ ,954 | 745-0899 x-2003 |
| (Name of Contact Person) | (Area Co | ode & Daytime Telephone Number) |
| Enclosed is a check for the following amount made pa | yable to the Florida Depa | rtment of State: |
| ■ \$35 Filing Fee | | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend Divisio Clifton 2661 E | Address ment Section n of Corporations Building xecutive Center Circle assee, FL 32301 |

Articles of Amendment to Articles of Incorporation



Northwood at Sunrise Lakes Homeowners Associatio #4 JUL 21 AM 9: 07 (Name of Corporation as currently filed with the Florida Dept. of State) N01625 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc.' "Company" or "Co." may not be used in the name. 2962 Trivium Circle B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) Suite 203 Fort Lauderdale, FL 33312 C. Enter new mailing address, if applicable: 2962 Trivium Circle (Mailing address MAY BE A POST OFFICE BOX) Suite 203 Fort Lauderdale, FL 33312 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: (Zip Code)

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

New Registered Agent's Signature, if changing Registered Agent:

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Do Mike Jo Sally Sn | <u>nes</u> | | |
|-----------------------------------|------------------------------|--------------------------------|------------|---|-----------------|
| Type of Action (Check One) | <u>Title</u> | | Name | | <u>Addres</u> s |
| 1) Change | | | | | ······ |
| Add | | | | - | |
| Remove | | | | | |
| 2) Change | | | | - | |
| Add | | | | | |
| Remove | | | | | |
| 3) Change | ***** | | | | |
| Add | | | | | |
| Remove | | | | , | * |
| 4) Change | | _ | | - | |
| Add | | | | | |
| Remove | | | | | |
| 5) Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | |
| | | | | | |
| 6) Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | |

| f amending or adding additional Art attach additional sheets, if necessary). | (Be specific) | | |
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Page 3 of 4

| The date of each amendment date this document was signed | - · · · · · · · · · · · · · · · · · · · | 4 FILLU SAFETARY OF STATE THE PROPERTY OF STATE THE PROPERTY OF STATE ST | , if other than the |
|--|---|--|---------------------|
| Effective date if applicable: | 6/1/2014 | 0 days after am hank he file dail H 9: 07 | |
| Adoption of Amendment(s) | (CHECK ONE | <u>∑</u>) | |
| The amendment(s) was/w was/were sufficient for ap | | and the number of votes cast for the amendment(s) | |
| ☐ There are no members or adopted by the board of o | | the amendment(s). The amendment(s) was/were | |
| Dated 6/2 | 3/2014 | | |
| Signature | 1. Commer | | |
| (By the | e chairman or vice chairman o | of the board, president or other officer-if directors rporator - if in the hands of a receiver, trustee, or that fiduciary) | |
| Anilibis | s Bozan-Reasone | er | |
| | (Typed or printed nam | ne of person signing) | |
| Preside | ent of Homeowne | er Association | |
| · | (Title of no | rean cianina) | |