

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 31, 2008 8:00 am**  
**Secretary of State**

03-31-2008 90005 035 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                |                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|
| <b>DOCUMENT # N01600</b><br>1. Entity Name<br><b>VICTORY BAPTIST CHURCH OF INTERCESSION CITY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                |                                                                        |  |
| Principal Place of Business<br><b>5646 S. ORANGE BLOSSOM<br/>INTERCESSION CITY, FL 33848</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                | Mailing Address<br><b>P.O. BOX 370<br/>INTERCESSION CITY, FL 33848</b> |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                      Country              |                                                                                                                                                                                                                                |                                                                        |  |
| 02242008    Chg-NP                      CR2E037 (12/06)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                | 4. FEI Number<br><b>05-0015300</b>                                     |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                | Applied For<br><input type="checkbox"/> Not Applicable                 |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BRYANT, WILLIAM H<br/>1023 SPRINGHOOP WAY<br/>WINTER GARDEN, FL 34787</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name <b>Roy Tomlin</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>6555 Lot 154 Old Lake Wilson Rd</b><br>City <b>Davenport</b> <b>FL</b> Zip Code <b>33896</b> |                                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                |                                                                        |  |
| SIGNATURE <u><i>Roy E. Tomlin</i></u> <u>Roy E. Tomlin</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> DATE                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                |                                                                        |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                | Make check payable to<br><b>Florida Department of State</b>            |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                          |                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AT<br>BRATTON, EVA<br>4215 VISAT CT<br>KISSIMMEE, FL 34746 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | Trustee/Deacon<br>Robert Arbuckle<br>2414 Dyer Blvd<br>Kissimmee, FL 34741 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                        |                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>DORR, EVEA<br>P.O. BOX 223<br>INTERCESSION CITY, FL 33848 <input type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | Secretary<br>Phyllis Delgado<br>P.O. Box 662<br>Intercession City, FL 33848 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                       |                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>BRATTON, EVA<br>4215 VISTA CT<br>KISSIMMEE, FL 34746 <input checked="" type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | Trustee<br>Hardee Giddens<br>3603 CR 547 N<br>Davenport, FL 33837 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                 |                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>BUNDY, BUSTER<br>P.O. BOX 200<br>INTERCESSION CITY, FL 33848 <input type="checkbox"/> Delete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | Trustee<br>Jim McGregor<br>P.O. Box 188<br>Intercession City, FL 33848 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                            |                                                                        |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                |                                                                        |  |
| SIGNATURE: <u><i>Evea Dorr</i></u> <u>Evea Dorr</u> <u>3/15/08</u> <u>407-414-8662</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                      Date                      Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                |                                                                        |  |