

FILE NOW: FILING FEE IS \$61.25

#2

FILED  
Apr 25 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # N01484 (7)**  
1. Corporation Name  
**COUNTRY LANE CONDOMINIUM NO.2 ASSOCIATION, INC.**



|                                                                                |                                                                         |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Principal Place of Business<br><b>12079 SW 131ST AVENUE<br/>MIAMI FL 33186</b> | Mailing Address<br><b>12079 SW 131ST AVENUE<br/>MIAMI FL 33186-6475</b> |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|

|                                                              |  |                                  |  |                                                                                                                                                  |  |                                              |  |
|--------------------------------------------------------------|--|----------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 2. Principal Place of Business<br><b>21 Miami Management</b> |  | 2a. Mailing Address<br><b>26</b> |  | 3. Date Incorporated or Qualified<br><b>02/16/1984</b>                                                                                           |  | 3a. Date of Last Report<br><b>02/12/1996</b> |  |
| Suite, Apt. #, etc.<br><b>22 14275 SW 142 Avenue</b>         |  | Suite, Apt. #, etc.<br><b>27</b> |  | 4. FEI Number<br><b>59-2516760</b>                                                                                                               |  | Applied For<br>Not Applicable                |  |
| City & State<br><b>23 Miami FL</b>                           |  | City & State<br><b>28</b>        |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        |  | <b>\$8.75 Additional Fee Required</b>        |  |
| Zip<br><b>24 33186</b>                                       |  | Country<br><b>25</b>             |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               |  | <b>\$5.00 May Be Added to Fees</b>           |  |
| Zip<br><b>29</b>                                             |  | Country<br><b>30</b>             |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                              |  |

|                                                                                                                                                                       |  |  |  |                                                                                                                                                                                                                            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent<br><b>MICHAEL HYMAN, ESQ.<br/>HYMAN &amp; KAPLAN<br/>44 W. FLAGLER, 14TH FLOOR COURTHOUSE TOW.<br/>MIAMI FL 33130</b> |  |  |  | 10. Name and Address of New Registered Agent<br><b>81 Name Hyman, Michael ESQ.<br/>82 Street Address (P.O. Box Number is Not Acceptable) 150 West Flagler St.<br/>83 27th Floor<br/>84 City Miami FL 85 Zip Code 33130</b> |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |      |                  |                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |          |                    |                                          |
|----------------------------|------|------------------|--------------------------------------|-------------------------------------------------------|----------|--------------------|------------------------------------------|
| TITLE                      | NAME | STREET ADDRESS   | CITY-ST-ZIP                          | 1.1 TITLE                                             | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY-ST-ZIP                          |
|                            | PTD  | HALLBACK, MATTIE | 17000 NW 67TH AVE 241 MIAMI FL 33015 |                                                       | PD       | Hallback, Mattie   | 17000 NW 67th Avenue #241 Miami FL 33015 |
|                            | VD   | KINARD, JIMMY    | 17000 NW 67 AVE #341 MIAMI FL        |                                                       | VD       | Wesolowsky, Frank  | 17000 NW 67th Avenue#244 Miami FL 33015  |
|                            | TD   | MCKOY, SHIRLEY   | 17000 NW 67 AVE #335 MIAMI FL        |                                                       | SD       | Perez, Maria       | 17000 NW 67th Avenue #444 Miami FL 33015 |
|                            | SD   | WEST, IRWIN      | 17000 NW 67 AVE #326 MIAMI FL        |                                                       |          |                    |                                          |
|                            |      |                  |                                      |                                                       |          |                    |                                          |
|                            |      |                  |                                      |                                                       |          |                    |                                          |
|                            |      |                  |                                      |                                                       |          |                    |                                          |
|                            |      |                  |                                      |                                                       |          |                    |                                          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* 11-17-97

CR2E037 (9/96)