

**2001 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 10, 2001 8:00 am**  
**Secretary of State**

03-21-2001 90077 031 \*\*\*\*61.25

**DOCUMENT # N01418**

1. Entity Name

**CASA CAYO CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business

**1500 OVERSEAS HWY  
MARATHON FL 33050**

Mailing Address

**C/O R. SANSWEET  
11 SOMBRERO BLVD #11  
MARATHON FL 33050  
US****35323**

2. Principal Place of Business

3. Mailing Address

**40 RHONDA HALL**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**11 SOMBRERO BLVD., #11**

City &amp; State

City &amp; State

**MARATHON FL**

4. FEI Number

**59-2692987**

Applied For

Not Applicable

Zip

Country

Zip

Country

**33050****U.S.**5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**SANSWEET, ROBERT  
11 SOMBRERO BLVD #11  
MARATHON FL 33050**

Name

**RHONDA HALL**

Street Address (P.O. Box Number is Not Acceptable)

**11 SOMBRERO BLVD., #11**

City

**MARATHON****FL**

Zip Code

**33050**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

*Rhonda Hall*  
Signature, typed or printed name of registered agent and title if applicable.**RHONDA HALL**

(NOTE: Registered Agent signature required when reinstating)

**3-19-01**

DATE

**FILE NOW:  
FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees****Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                          |                                 |
|----------------|--------------------------|---------------------------------|
| TITLE          | <b>D</b>                 | <input type="checkbox"/> Delete |
| NAME           | <b>HENTHORNE, JAY</b>    |                                 |
| STREET ADDRESS | <b>3927 CLEVELAND RD</b> |                                 |
| CITY-ST-ZIP    | <b>WOOSTER OH 44691</b>  |                                 |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

|                |                           |                                            |
|----------------|---------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                  | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>SAMSE, KARL</b>        |                                            |
| STREET ADDRESS | <b>299 BROWNS LANE</b>    |                                            |
| CITY-ST-ZIP    | <b>MIDDLETON RI 02842</b> |                                            |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

|                |                               |                                            |
|----------------|-------------------------------|--------------------------------------------|
| TITLE          | <b>T</b>                      | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>MUELLER, UWE</b>           |                                            |
| STREET ADDRESS | <b>1500 OVERSEAS HWY #301</b> |                                            |
| CITY-ST-ZIP    | <b>MARATHON FL 33050</b>      |                                            |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | <b>VP</b>                 | <input type="checkbox"/> Delete |
| NAME           | <b>FOX, MARGARET</b>      |                                 |
| STREET ADDRESS | <b>305 PRIVATE RD</b>     |                                 |
| CITY-ST-ZIP    | <b>MATLITUCK NY 11952</b> |                                 |

|                |                            |                                                                              |
|----------------|----------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>VPD</b>                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>FOX, MARGARET</b>       |                                                                              |
| STREET ADDRESS | <b>305 PRIVATE RD</b>      |                                                                              |
| CITY-ST-ZIP    | <b>MATLITUCK, NY 11952</b> |                                                                              |

|                |                             |                                            |
|----------------|-----------------------------|--------------------------------------------|
| TITLE          | <b>M</b>                    | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>SANSWEET, ROBERT</b>     |                                            |
| STREET ADDRESS | <b>11 SOMBRERO BLVD #11</b> |                                            |
| CITY-ST-ZIP    | <b>MARATHON FL 33050</b>    |                                            |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

|                |                               |                                 |
|----------------|-------------------------------|---------------------------------|
| TITLE          | <b>PD</b>                     | <input type="checkbox"/> Delete |
| NAME           | <b>CHRISTENSEN, DANIEL</b>    |                                 |
| STREET ADDRESS | <b>1031 PINE BRANCH DRIVE</b> |                                 |
| CITY-ST-ZIP    | <b>FT. LAUDERDALE F 33326</b> |                                 |

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**DANIEL CHRISTENSEN****3-19-01****305-289-8007**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/00)