FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Şandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name N01407

(8)

| Principal Place of Business | Mailing Address | | | 11 G1810 B1811 61811 61811 61811 61811 61811 |
|---|---|---|--|---|
| 1335 NORTH SHORE DIRVE LEESBURG FL 34748 | 1335 NORTH SHORE D LEESBURG FL 34748 | MRVE | | |
| | | | 3. Date Incorporated or Qualified 02/13/1984 | 3a. Date of Last Report 04/06/1995 |
| 2. Principal Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| | 26 | | 59-2394087 | Not Applicable \$8.75 Additional |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | Fee Required |
| City & State | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be |
| Zip Country | Zip | Country | B. This corporation has liability for inta | |
| 25 | 29 | 30 | Florida Statutes | Yes X No |
| 9. Name and Address of Curren | t Registered Agent | | 10. Name and Address of New Reg | istered Agent |
| | | 81 Name | Kenin E. Ganus | |
| WALKER, BOB W JR | | 82 Street Add | 82 Street Address (P.O. Box Number is Not Acceptable) | |
| • S.E. 155TH ST. | | Σ | 303 Hickory Ave. | |
| : UMATILLA FL 32784 | | 83 1 | Fruitland Pack, FL34731 | |
| • | | B4 City | 7 30111 = 332 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 85 Zip Code |
| Pursuant to the provisions of Sections 617.0502 or registered agent, or both, in the State of Floric | | | | FL |
| Signature, typed or printed name of registered agent 2. OFFICERS ANI | | OTE: Registered Agent signature require | od when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND DIRECTORS IN 12 |
| TITLE D | DELETE | 1.1 TITLE | | Change Addition |
| FRANKLIN, DUÂNE | | 1.2 NAME | | |
| TREET ADDRESS 2000 SOUTH ST. | , | 1.3 STREET ADDRESS | | |
| LEESBURG FL 34748 | | 1.4 CITY - ST - ZIP | | |
| TILE D | DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| IAME OLIVER, MARVIN | , , | 2.2 NAME | | |
| STREET ADDRESS 01435 LAKE ELLA ROAD | | 2.3 STREET ADDRESS | | |
| FRUITLAND PARK FL 34731 | DELETE | 2 4 CHY-ST-ZIP | | Change Addition |
| ITLE D & Treasurer HAME PERRY, RALPH | Libereit | 31 TITLE 32 NAME | | C starter |
| 444A 844 DILIA 43 FT | | 3.3 STREET ADDRESS | | |
| STREET ADDRESS 1416 MARIVA AVE LEESBURG FL 34748 | ^ | 3.4. CITY-ST-ZIP | 90000124 | מרומי |
| TITLE D | DELETE | 4.1 TITLE | <u>90000174</u> -03/18/960110 | 7 |
| YAME FRANKLIN, JAMES S REV | / \ | 4. 2 NAME | ***B1.25 | , |
| STREET ADDRESS 1303 N. SHORE DR. | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP LEESBURG FL 34748 | | 4.4 CITY-ST-ZIP | | |
| HILE D Vice-President | DELETE | 5.1 TITLE | | Change Addition |
| NAME Walden Purdy | | 5.2 NAME | | |
| STREET ADDRESS 1016 Linda Lane | • | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP Lady Lake, FL 321: | DELETE □DELETE | 5.4 CITY - ST - ZIP | | ☐ Change ☐ Addition |
| D Secretary | - | 6.1 TITLE 6.2 NAME | | |
| NAME Bret Dawson STREET ADDRESS 1103 Pine Ridge Dairy F | Soad | 6.2 NAME 6.3 STREET ADDRESS | | |
| | | 6 4 CITY-ST-ZIP | | |
| | | | for the exemption stated in Section 119.0 | 7(3)(k), Florida Statutes. I further |
| 14. I do hereby certify that the information supplied certify that the information indicated on this and oath; that I am an officer or director of the corp appears in Block 12 or Block 13 if changed, or | ual report or supplemental an oration or the receiver or trust | nual report is true and accul tee empowered to execute t | rate and that my signature shall have the s his report as required by Chapter 617, Flor | ame legal effect as if made under ida Statutes; and that my name |
| annears in Block 12 or Block 13 if changed, or | on an attach tent with an ad- | dress. | | |
| appears in block it or block to it of migrafi | ~ // | | A | 352-787-6833 |

SIGNATURE:

OF SIGNING OFFICER OR DIRECTOR

1/17/94 352-787-6833 (