NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 22, 1999 8:00 am secretary of State

03-22-1999 90135 006 \*\*\*\*61.25

## **DOCUMENT # N01335**

1. Corporation Name

CARMEL AT THE CALIFORNIA CLUB CONDOMONIUM "11" A SSOCIATION, INC.

Principal Place of Business C/O DCI 2901 SIMMS ST. HOLLYWOOD FL 33020-1510

Mailing Address C/O DCI 2901 SIMMS ST.

HOLLYWOOD FL 33020-1510

| 2. Principal F               | Place of Business                                    | 2a. Mailing Address |                 |                         |      |                    | 3. Date incorporated or Qualifed    |                |             |              |                                   |                 |  |
|------------------------------|--|---------------------|-----------------|-------------------------|------|--------------------|-------------------------------------|----------------|-------------|--------------|-----------------------------------|-----------------|--|
| 21                           |  | 26                  |                 |                         |      |                    | 02/09/1984                          |                |             |              |                                   |                 |  |
| Suite, Apt                   | . #, etc.  | Suite               | a, Apt. #, etc. |                         |      |                    | 4. FEI Number                       |                |             |              | App                               | ied For         |  |
| 2                            |  | 27                  |                 |                         |      |                    | 59-2431859                          |                |             |              | Not                               | Applicable      |  |
| City & Sta                   | ate  | City & State        |                 |                         |      |                    | 5. Certificate of Status Desired    |                |             |              | \$8.75 Additional<br>Fee Required |                 |  |
| 3                            | Country  | 28 Zip              |                 | Countr                  |      |                    | 0 = 7 0                             | en di Secolo   | <del></del> |              |                                   |                 |  |
| _ Zìp<br>□                   | Country  | <u></u>             |                 |                         | y    |                    | 6. Election Campaign                | - 1            | ]           |              | ided to                           | lay Beຶ<br>Econ |  |
| 4                            | 25   | 29                  |                 | 30                      |      |                    | Trust Fund Contribu                 |                | internal A  |              | idea to                           | 1 003           |  |
|                              | 9. Name and Address of Current                       | Registered          | Agent           | 81                      | T    | Nama               | 10. Name and Addres                 | S OF New Reg   | istereu /   | yent         |                                   |                 |  |
|                              |  |                     |                 | 0                       | '    | Name .             |                                     |                |             |              |                                   |                 |  |
| DEVELOPMENT CONSULTANTS INC. |  |                     |                 |                         | 2    | Street Addr        | ess (P.O. Box Number is I           | Not Acceptable | )           |              | -                                 |                 |  |
| 2901 SIMMS ST.               |  |                     |                 | ļ                       | ,    |                    |                                     |                |             |              |                                   |                 |  |
|                              | OOD FL 33020-1510                                    |                     |                 | 83                      | 3    |                    |                                     | *              |             |              |                                   |                 |  |
| . 10661 111                  | 000 12 00020 1010                                    |                     |                 | Ļ                       | 1    |                    |                                     |                |             | Tan 1        | 7:- 0                             |                 |  |
|                              |  |                     |                 | 84                      | 4    | City               |                                     |                | FL          | 85           | Zip Co                            | epo             |  |
| SIGNATURE                    | am familiar with, and accept the obligati            |                     |                 |                         |      |                    |                                     |                | DATE        | -            |                                   | <del> </del>    |  |
|                              | Signature, typed or printed name of registered agent |                     |                 |                         | ent  | signature required | d when reinstating) ADDITIONS/CHANG | EC TO OFFIC    |             | םוח ח        | CTOD                              | S IN 12         |  |
| 12.                          | OFFICERS AND   | DIRECTO             |                 | 13.                     |      | <del></del>        | ADDITIONS/CHAINC                    | ES TO OFFIC    | ENG AN      | ☐ Ch         |                                   | ☐ Additi        |  |
| TITLE                        | D  |                     | ☐ DELETE        | 1.1 TITLE               |      | 1                  |                                     |                |             |              | ariye                             | L) Additi       |  |
| NAME                         | VILARELLO, ALEX                                      |                     |                 | 1.2 NAME                |      |                    |                                     |                |             |              |                                   |                 |  |
| STREET ADDRESS               | s <mark>821 NE 199TH</mark> STREET UNIT 10           | 2                   |                 | 1.3 STREE               | ET/  | ADDRESS            |                                     | •              |             |              |                                   |                 |  |
| CITY-ST-ZIP                  | MIAMI FL 33179                                       |                     |                 | 1.4 CITY-1              | ST-  |                    |                                     |                |             |              |                                   |                 |  |
| TITLE                        | D RHOMA  |                     | □ DELETE        | 2.1 TITLE               |      | 7                  | <b>T</b> 5                          |                |             | <b>156</b> P | ange                              | Additi          |  |
| NAME                         | THONA. TAYLOR  |                     |                 | 2.2 NAME                |      |                    | RHOMA TAY.<br>821 N.E. 1994         | inn .          |             | -            |                                   |                 |  |
| STREET ADDRESS               | AND ME ANOTH OF ART ANA                              |                     |                 | 2.3 STREE               | ΕT   | ADDRESS            | 821 N.E. 1994                       | ST #1          | 01          |              |                                   |                 |  |
| CITY-ST-ZIP                  | N. MIAMI BCH. FL 33179                               |                     |                 | 2.4 CITY-               | . ST |                    |                                     | <b></b> ,      | •           | ,            |                                   |                 |  |
| TITLE                        | P  |                     | ☐ DELETE        | 3.1 TITLE               |      |                    |                                     |                | _           | ∏ Ch         | ange                              | Additi          |  |
|                              | COLLINS, CHRISTINE                                   |                     |                 | 3.2 NAME                |      | ľ                  |                                     |                | _           |              | •                                 |                 |  |
| NAME                         | AND ME ANSTIL OF ANA                                 | •                   |                 |                         |      | ADDRESS            |                                     | •              |             |              |                                   |                 |  |
| STREET ADDRESS               | MIAMI FL   |                     |                 |                         |      |                    |                                     |                |             |              |                                   |                 |  |
| CITY-ST-ZIP                  | TS   |                     | □ DELETE        | 3.4. CITY-<br>4.1 TITLE |      | -ZIP               |                                     |                |             | <b>₩</b> Ch  | ange                              | ☐ Additi        |  |
| TITLE                        | ELAINE MINZET MOORE                                  |                     |                 |                         |      |                    | TAINE MAN                           | 0              |             | <b>广</b> "   |                                   |                 |  |
| NAME                         | ·  |                     |                 | 4. 2 NAME               |      | 10                 | TAINE MEDI                          | 155 # D        | 202         | •            |                                   | •               |  |
| STREET ADDRESS               |  |                     |                 |                         |      |                    | 5 2 / NOC / 797                     | 4,,            |             |              |                                   |                 |  |
| CITY-ST-ZIP                  | N. MIAMI BCH FL                                      |                     |                 | 4.4 CITY                | \$T- | -ZIP               |                                     |                |             |              |                                   |                 |  |
| TITLE                        |  |                     | ☐ DELETE        | 5.1 TITLE               |      | f                  |                                     |                |             | ☐ Ch         | ange                              | Additi          |  |
| NAME                         |  |                     |                 | 5.2 NAME                | •    |                    |                                     |                |             |              |                                   | •               |  |
| STREET ADDRESS               | s  |                     |                 | 5.3 STREE               | EΤ   | ADDRESS            |                                     |                |             |              |                                   |                 |  |
| CITY-ST-ZIP                  |  |                     |                 | 5.4 CITY-               | ST-  | -ZIP               |                                     |                |             |              |                                   |                 |  |
| TITLE                        |  |                     | ☐ DELETE        | 6.1 TITLE               |      |                    |                                     |                |             | ☐ Ch         | ange                              | ☐ Additio       |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADORESS