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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

**DOCUMENT # N01133** 

ASHTON LAKES NO. 1 CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business 2951 CLARK ROAD SARASOTA FL 34231

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

2951 CLARK ROAD SARASOTA FL 34231

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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## FILED Mar 23, 1999 8:00 am § Secretary of State

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|  |  |  | Ш |
|--|--|--|---|

 Date Incorporated or Qualified 01/27/1984

4. FEI Number

65-0108575

| 3               |   | 28                      |                    |              |   | 5. Certificate of Status D                                      | esireo 🗆                               | Fee Red                              | quired                 |  |
|-----------------|---|-------------------------|--------------------|--------------|---|---|--|--------------------------------------|------------------------|--|
| Zip             | Country   | Zip                     |                    | Country      |   | 6. Election Campaign Fi   | nancing                                | \$5.00                               | May Be                 |  |
| 4               | 25  | 29                      | 30                 |              |   | Trust Fund Contributi   | on                                     | Added to                             | Fees                   |  |
| <u>-1</u>       | 9. Name and Address of Curre  | nt Registered Age       | ent                |              |   | 10. Name and Address  | of New Register                        | ed Agent                             |                        |  |
|                 |   |                         |                    | [81]         | Name  |   |  |                                      |                        |  |
| BONSALL, JOE E. |   |                         |                    |              | 82 Street Address (P.O. Box Number is Not Acceptable) |   |  |                                      |                        |  |
| 2951 CLA        |   |                         |                    |              |   |   |  |                                      |                        |  |
| SUITE S-1       | 111   |                         |                    | 83           |   |   |  |                                      |                        |  |
| SARASOT         | A FL 34231  |                         |                    | 84           | City  | City 85 Zip Code  |  |                                      |                        |  |
|                 |   |                         |                    |              | -   |   | -                                      | :L   03                              |                        |  |
| office or r     | to the provisions of Sections 617.05 egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such cl   | hange was auth     | orized by t  | -named corp<br>he corporation                         | oration submits this stateme<br>on's board of directors. I here | nt for the purpose<br>by accept the ap | e of changing its oppointment as reg | registered<br>jistered |  |
| SIGNATURE       |   |                         |                    | 7            |   |   | DATE                                   | - · · · · · · · · · · · · · · · · ·  |                        |  |
| 12.             | Signature, typed or printed name of registered ag   | ND DIRECTORS            | (NOTE: Re          | 13.          | signature require                                     | d when reinstating) ADDITIONS/CHANGE                            |  |                                      | RS IN 12               |  |
| TITLE           | PD  |                         | DELETE             | 1.1 TITLE    |   |   | <u> </u>                               | ☐ Change                             | Additio                |  |
| NAME            | COSENTINO, RAY  |                         |                    | 1.2 NAME     |   |   |  |                                      |                        |  |
| STREET ADDRESS  | 5675 ASHTON LAKE DR   |                         |                    | 1.3 STREET   | ADDRESS   |   |  |                                      |                        |  |
| CITY-ST-ZIP     | SARASOTA FL   |                         |                    | 1.4 CITY-ST- |   |   |  |                                      |                        |  |
| TITLE           | VD  |                         | DELETE             | 2.1 TITLE    |   |   |  | ☐ Change                             | Additio                |  |
| NAME            | HORNEMAN, THORNTON  |                         |                    | 2.2 NAME     |   |   |  |                                      |                        |  |
| STREET ADDRESS  | 5695 ASHTON LAKES DR.   |                         |                    | 2.3 STREET   | ADDRESS   |   |  |                                      |                        |  |
| CITY-ST-ZIP     | SARASOTA FL   |                         |                    | 2.4 CITY-ST  |   |   |  |                                      |                        |  |
| TITLE           | STD   |                         | DELETE             | 3.1 TITLE    | -   | - 1 - 1/4 / V   |  | ☐ Change                             | Additio                |  |
| NAME            | BREW. CHARLES   |                         |                    | 3.2 NAME     |   |   |  |                                      |                        |  |
| STREET ADDRESS  | 5693 ASHTON LAKES DR.   |                         |                    | 3.3 STREET   | ADORESS   |   |  |                                      |                        |  |
| CITY-ST-ZIP     | SARASOTA FL   | _                       |                    | 3.4. CITY-ST | -ZIP  |   |  |                                      |                        |  |
| TITLE           | ASTD  | )                       | DELETE             | 4.1 TITLE    |   |   |  | ☐ Change                             | ☐ Additio              |  |
| NAME            | DUANE MARTIN  | •                       | `                  | 4.2 NAME     | ļ   |   |  |                                      |                        |  |
| STREET ADDRESS  | 5641 ASHTON LK DR   |                         |                    | 4.3 STREET   | ADORESS   |   |  |                                      |                        |  |
| CITY-ST-ZIP     | SARASOTA FL   |                         |                    | 4.4 CITY-ST- | -ZIP  |   |  |                                      |                        |  |
| TITLE           |   |                         | DELETE             | 5.1 TITLE    |   |   |  | ☐ Change                             | ☐ Additio              |  |
| NAME            |   |                         |                    | 5.2 NAME     | 1   |   |  |                                      |                        |  |
| STREET ADDRESS  |   |                         |                    | 5.3 STREET   | ADDRESS   |   |  |                                      |                        |  |
| CITY-ST-ZIP     |   |                         |                    | 5.4 CITY-ST- | -ZIP  |   |  |                                      | <del></del>            |  |
| TITLE           |   |                         | DELETE             | 6.1 TITLE    |   |   |  | ☐ Change                             | Additio Additio        |  |
| NAME            |   |                         |                    | 6.2 NAME     |   |   |  |                                      |                        |  |
| STREET ADDRESS  |   |                         |                    | 6.3 STREET   | ADDRESS   |   |  | •                                    |                        |  |
| CITY-ST-ZiP     | ·   |                         |                    | 6.4 CITY-ST- |   |   |  |                                      |                        |  |
| 14. I hereby o  | certify that the information supplied v   | with this filing does i | not qualify for th | e exemptic   | on stated in S  | Section 119.07(3)(i), Florida                                   | Statutes. I further                    | certify that the ir                  | formation              |  |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR TO ON THE TOTAL OF THE PRINTED NAME OF SIGNING OFFICER OR DIRECTOR TO ON THE PRINTED NAME OF SIGNING OR SIGNING OR SIGNING OR SIGNING OR SIGNING OR

March 17, 1999

922-900 me Phone # -CR2E037 (11)

Applied For

\$8.75 Additional

Not Applicable