

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 AM 10:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **N01077** (9)

1. Corporation Name

**THE GROSSMAN FAMILY FOUNDATION, INC.**

Principal Place of Business

Mailing Address

7990 S.W. 117 AVENUE  
BOX 839000  
MIAMI FL 33283-6000

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BOX 839000  
MIAMI FL 33283-6000

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/25/1984

3a. Date of Last Report

02/18/1994

4. FEI Number

59-2411931

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

5. Certificate of Status Desired

☒

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☐

\$68.75 Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CASTRO, ANTONIO J.  
C/O ADMINISTRATIVE SERVICES, INC.  
7990 SOUTHWEST 117TH AVENUE  
MIAMI FL 33183

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when running)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                         |
|----------------|-------------------------|
| TITLE          | PD                      |
| NAME           | GROSSMAN, ARNOLD        |
| STREET ADDRESS | 7990 S.W. 117TH AVENUE  |
| CITY-ST-ZIP    | MIAMI FL                |
| TITLE          | VSD                     |
| NAME           | GROSSMAN, PHYLLIS       |
| STREET ADDRESS | 7990 S.W. 117TH AVENUE  |
| CITY-ST-ZIP    | MIAMI FL                |
| TITLE          | VT                      |
| NAME           | CASTRO, ANTONIO J       |
| STREET ADDRESS | 7990 SOUTHWEST 117H AVE |
| CITY-ST-ZIP    | MIAMI FL                |
| TITLE          |                         |
| NAME           |                         |
| STREET ADDRESS |                         |
| CITY-ST-ZIP    |                         |
| TITLE          |                         |
| NAME           |                         |
| STREET ADDRESS |                         |
| CITY-ST-ZIP    |                         |

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| 11 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           | REMOVE                                                                       |
| 13 STREET ADDRESS | Grossman, Arnold                                                             |
| 14 CITY-ST-ZIP    |                                                                              |
| 21 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           | P, D                                                                         |
| 23 STREET ADDRESS |                                                                              |
| 24 CITY-ST-ZIP    |                                                                              |
| 31 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME           | V, S, D                                                                      |
| 33 STREET ADDRESS |                                                                              |
| 34 CITY-ST-ZIP    |                                                                              |
| 41 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 42 NAME           | V                                                                            |
| 43 STREET ADDRESS | GROSSMAN, WILLIAM I.                                                         |
| 44 CITY-ST-ZIP    | 7990 SW 117 AVE<br>MIAMI, FLORIDA                                            |
| 51 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 52 NAME           | V, D                                                                         |
| 53 STREET ADDRESS | MIZELS, LORI                                                                 |
| 54 CITY-ST-ZIP    | 7990 SW 117 AVE<br>MIAMI, FLORIDA                                            |
| 61 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 62 NAME           | GETELMAN, KAREN                                                              |
| 63 STREET ADDRESS | 1238 COMMONWEALTH AVE                                                        |
| 64 CITY-ST-ZIP    | NEWTON, MA 02465                                                             |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ANTONIO J. CASTRO

4/11/95 (305) 545-4040