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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

N01048

(0)

WEST PINELLAS LITTLE LEAGUE, INC.

| FILED |
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| Apr 24 1998 8:00am |
| Secretary of State |
| Apr 24 1998 8:00am |

| Principal Place of Business Mailing Address | | | | | | | | - 1 | | | | 191 BIL BYLL |) | itti minai | IDII OLOLO | IBUF OF THE | AINII BII |)((W164) (WW) |
|---|-------------------------------|--|-------------|--|---------------------------|--------------------|------------------------|----------------|------------|--|---------|--------------|----------|------------|------------|-------------|--|-----------------|
| 1507 1ST STREET INDIAN ROCKS BCH. FL 34835 US | | | | 200 CLEARWATER LARGO RD. LARGO FL 34840 US | | | | | | 3. Date Incorporated or Qualified 01/23/1984 4. FEI Number Applied For 52-1286860 Not Applicable | | | | | | | | |
| 2. Principal Pl | lace of Busin | ARS. | 2a. | Mailing / | Address | | | | | | | | | | | ę, | | Additional |
| 21 | | | | 26 | | | | | | 5. Cer | tificat | e of Stat | tus Des | ired | | | Fee Re | |
| Suite, Apt. #, etc. | | | | Sulte, Apt. #, etc. | | | | | | 6. Ele | ction | Campaig | on Finar | ncing | | \$5 | .00 ı | vlay Be |
| 22 | | | | 27 | | | | | | | | nd Contr | | | <u> </u> | | dded to | |
| City & State | | | | City & State | | | | | | 7. Is this nonprofit corporation a homeowners association? The second representation of the second rep | | | | | | | | |
| Zip | | | | Zip Cour 29 33770 30 | | | | | intry | | | | | | ald the c | urrent y | | angible] No |
| 24 | | 26 and Address of Current | 29 Regie | | | 30 | | | | | | Property | | | gistere | | |] 140 |
| | 2. HAILE | TIO VOCIETA OI CRISANT | riegie | raian võ | | | 81 | Nar | ne | 10, 114 | | | | | | | · | |
| MCEADO | DEN, MICHA | VEI K | | | | | | | | | | | a Nat A | coonto | nio) | | | |
| | | LARGO RD., S.W. | | | | | 82 | Sile | et Addre | 85 (F.O. | יו גטם | iumber i | 5 HUL A | ССФРІВІ | | | | |
| | FL 34640 | | | | | | 83 | 9 | | | | | | | | | | |
| 1 | | | | | | | 84 | City | | | | • | | | | 85 | Zip. | Code |
| | | ons of Sections 617.0502 | | | | | ļ_ | | | | | | | | F | | 23 | 770 |
| office or re agent. I as SIGNATURE | egistered ap m familiar wi | ons of Sections 617.0502 ent, or both, in the State of th, and accept the obligation | it it lori | da. Such i f, Section | change wa: 617.0503, I | s autho Florida | rized b Statute | y the d es. | corporatio | on's boar | a or a | lirectors. | I hereb | oy acce | pt the ap | pointm | ent as | registered |
| 12. | | OFFICERS AND | | | | | 13. | | | ADD | ITION | IS/CHAN | IGES TO | O OFFI | CERS AN | ID DIRE | CTOR | S IN 12 |
| TITLE | PD | | | | DELETE | | 1.1 TITLE | | | | | | | | | | hange | Addition |
| NAME | WARD, I | | | | | - 1 | 1.2 NAME | : | u | 1 MRD |) , | RUT | CH. | | | | | |
| STREET ADDRESS | 12791 C | | | | | - 1 | 1.3 STREE | ET ADDRE | ss | | | | | | | | | |
| CITY-ST-ZIP | LARGO | <u>FL</u> | | | DELETE | | 1.4 CITY- | | | | | | | | | - П | Change | Addition |
| TITLE | SD | MOUACI | | L | | | 2.1 TITLE 2.2 NAME | | | | | | | | | | ir icu iga | |
| NAME | | MICHAEL CHICKASAW TRAIL | | | | | | : Et addre | | | | | | | | | | |
| STREET ADDRESS OFFY-ST-ZIP | LARGO | | | | | | 2. 4 CITY | | ~ | | | | | ş | ., | | | |
| TITLE | TD | 1 % | | | DELETE | _ | 3.1 TITLE | | | • | | | | | | | Change | ■ Addition |
| NAME | | DEN, JANICE E. | | | | | 3.2 NAME | | | | | | | | | | | |
| STREET ADDRESS | 4490 CL | EARWATER HARBOR | DR. | | | | 3.3 STREE | ET ADDRE | SS | | | | | | | | | |
| CITY-ST-ZIP | LARGO | FL | | | | _ | 3.4. CITY | | _ | | | | | | | | | 1 |
| TITLE | | , | | ı | DELETE | | 4.1 TITLE | | | | | | | | | נון נ | Change | Addition |
| NAME | | | | | | | 4. 2 NAM | - | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | et addre | SS | | | | | | | | | |
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| TITLE | | | | | | | 5.2 NAME | | | | | | | | | | ······································ | (,,,,) |
| NAME STREET ADDRESS | | | | | | | | Et addre | ee | | | | | | | | | |
| CITY-ST-ZIP | | | | | | | 5.4 CITY- | | ~ | | | | | | • | | | |
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| STREET ADDRESS | | | | | | | 6.3 STREE | ET ADDRE | ss | | | | | | | | | |
| City-St-ZIP | | | | | | | 6.4 CITY- | | | | | | | | | | | |
| 44 15 | | واربر المسالم والمسام والمنام والمالم | L 45-1 | Cilina dans | sat availé | . for the | | ntion n | tatad in C | Continu 1 | 10 07 | /23//X EL | wide Ct | abitae | I further | cortify ! | hat the | Information |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: