## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

| DOCU<br>1. Corporation                  | MENT # NO102  | 9 (0)   |   |  |   |                    |               |                        |
|---|---|---|---|--|---|--------------------|---------------|------------------------|
|   | BURRY WOODS HOMEOWN   | IERS ASSOCIATION, IN  | C.                                      |  |   |                    |               |                        |
| Principal Plac                          | ce of Business  | Mailing Address   | -                                       |  | i individet byl bûlût dibilî bûliê isbyl                                      | HEN DIVIN DIRI     | 01811 01911 0 | Mil Milit imbi         |
| 8800 BAY RIDGE BLVD<br>ORLANDO FL 32819 |   | 8600 BAY RIDGE BLVD<br>ORLANDO FL 32819                           |   |  | 3. Date incorporated or Qualified 01/20/1984                                  |                    |               | ,                      |
|   |   |   |   |  | 4. FEI Number   | -                  | A             | pplied For             |
| A Data start D                          | To Design   | The Market Market   |   |  | 59-2853591  |                    |               | ot Applicable          |
| 21 Principal P                          | Principal Place of Business 2a. Mailing Address 2b.   |   |   |  | 5. Certificate of Status Desired  |                    |               | Additional<br>lequired |
| Suite, Apt. #, etc.                     |   | Suite, Apt. #, etc.   |   | 6. Election Campaign Financing   | *   | \$5.00             |               |                        |
| 22                                      |   | 27  |   | Trust Fund Contribution  |   | Added t            |               |                        |
| City & State                            |   | City & State  |   | 7. Is this nonprofit corporation a homeowners association?               |   |                    |               |                        |
| Zip Country                             |   | Zip Country   |   | Yes No  8. This corporation owes or has paid the current year Intangible |   |                    |               |                        |
| 24 25                                   |   | 29 30   |   |  | Personal Property Tax due June 30. Yes No                                     |                    |               |                        |
|   | 9. Name and Address of Curre  |   | 10. Name and Address of New R           |  |   |                    |               |                        |
|   |   |   | 81 Na                                   | me   |   |                    |               |                        |
| ROBERT L TAYLOR                         |   |   | <b>82</b> Str                           | eet Addr   | ess (P.O. Box Number is Not Accepta   | ible)              |               |                        |
| 1900 SUMMIT TOWER BLVD                  |   |   | 83                                      |  |   |                    |               |                        |
| STE 800                                 |   |   | 83                                      |  |   |                    |               |                        |
| ORLANDO FL 32819                        |   |   | <b>84</b> Cit                           | У  |   | FL                 | <b>85</b> Zip | Code                   |
| 11. Pursuant                            | to the provisions of Sections 617.050   | 2 and 617.1508, Florida Statute                                   | s, the above-nar                        | ned corp   | oration submits this statement for the  |                    | changing i    | its registered         |
| office or r<br>agent. I a               | regi <b>ste</b> red agent, or both, in the State<br>Im <b>fa</b> miliar with, and accept the oblig          | of Florida. Such change was a<br>ations of, Section 617.0503, Flo | uthorized by the<br>rida Statutes.      | corporati  | oration submits this statement for the on's board of directors. I hereby acce | pt the appoi       | intment as    | registered             |
| SIGNATURE                               |   |   |   |  |   |                    |               |                        |
| 12.                                     | Signature, typed or printed name of registered agent and title if applicable. (NOTE: OFFICERS AND DIRECTORS |   | Registered Agent sign                   | atura require  | ad when reinstating) ADDITIONS/CHANGES TO OFFI                                | DATE<br>CERS AND I | DIRECTOR      | 20 INI 12              |
| TITLE                                   | TD  | DELETE  | 1.1 TITLE                               | $\top$   | ADDITIONS/CHANGES TO OFF  |                    | Change        | Addition               |
| NAME                                    | MORISON, JOHN   |   | 1.2 NAME                                |  |   | _                  | - •           | _                      |
| STREET ADDRESS                          | 5355 SHADYWOOD LANE   |   | 1.3 STREET ADDR                         | SS   |   |                    |               |                        |
| CITY-ST-ZIP                             | ORLANDO FL  |   | 1.4 CITY-ST-ZIP                         | [  |   |                    |               |                        |
| TITLE                                   | V   | DELETE  | 2.1 TITLE                               | V  | D   |                    | Change        | ☐ Addition             |
| NAME                                    | ARNOLD, ROGER   |   | 2.2 NAME                                |  |   |                    |               |                        |
| STREET ADORESS                          | 5351 FAYWOOD COURT ORLANDO FL   |   | 2.3 STREET ADDRE                        | SS   |   |                    |               |                        |
| CITY-ST-ZIP<br>TITLE                    | PD PD   | ☐ DELETE  | 2. 4 CITY-ST-ZIP                        |  |   |                    | Change        | Addition               |
| NAME                                    | BROWN, ARTHUR   | C) Deceie   | 3.2 NAME                                |  |   |                    | _ onlingo     |                        |
| STREET ADDRESS                          | 5338 FOXSHIRE CT.   |   | 3.3 STREET ADDRE                        | ss   |   |                    |               |                        |
| CITY-ST-ZIP                             | ORLANDO FL  |   | 3.4. CITY-ST-ZIP                        | - 1  |   |                    |               |                        |
| TITLE                                   | \$D   | DELETE  | 4.1 TITLE                               |  |   |                    | Change        | ☐ Addition             |
| NAME                                    | HERZOG, LINDA F.  |   | 4.2 NAME                                |  |   |                    |               | J                      |
| STREET ADDRESS                          | 8707 FERNWICKE COURT  |   | 4.3 STREET ADDRESS                      |  |   |                    |               |                        |
| CITY-ST-ZIP                             | ORLANDO FL  | - I ori ette  | 4.4 CITY - ST - ZIP                     |  |   | <del></del>        | Charac        | Addition               |
| TITLE                                   | D<br>COACCO DODEOT  | ☐ DELETÉ  | 5.1 TITLE                               |  |   | L                  | Change        | Addition               |
| NAME<br>OTDEET ADDRESSO                 | FRASER ROBERT<br>8732 FERNWICKE CT  |   | 5.2 NAME                                |  |   |                    |               |                        |
| STREET ADDRESS<br>CITY-ST-ZIP           | ORLANDO FL  |   | 5.3 STREET ADDRE<br>5.4 CITY - ST - ZIP | 33   |   |                    |               |                        |
| TITLE                                   | ALMAINA L   | DELETE  | 6.1 TITLE                               | +  |   |                    | Change        | Addition               |
| NAME                                    |   | <del></del>   | 6.2 NAME                                | 1  |   | _                  | -             |                        |
| STREET ADDRESS                          |   |   | 6.3 STREET ADDRE                        | ss   |   |                    |               |                        |
| AUTV AT 710                             |   |   | C A CATAL OT THE                        |  |   |                    |               |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 ill changed or on an attachment with an address.

SIGNATURE:

1401 345-9355

**FILED** 

Mar 09 1998 8:00am

Secretary of State