

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortman  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

DOCUMENT # **N01029** (0)  
1. Corporation Name  
**TURNBURY WOODS HOMEOWNERS ASSOCIATION, INC.**

95 FEB -9 AM 11:18

Principal Place of Business  
**8600 BAY RIDGE BLVD  
ORLANDO FL 32819**

Mailing Address  
**8600 BAY RIDGE BLVD  
ORLANDO FL 32819**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **01/20/1984** 3a. Date of Last Report **03/17/1994**  
4. FEI Number **59-2853591** Applied For ☐ Not Applicable ☐  
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees  
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required  
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Zip Country 29 Country  
24 25 29 30

## 9. Name and Address of Current Registered Agent

**NELSON, GLENN  
8708 FERNWICKE CT  
ORLANDO FL 32819**

## 10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

## SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

## 12. OFFICERS AND DIRECTORS

TITLE **TD**  
NAME **DEMOSSE, JAMES R.**  
STREET ADDRESS **8628 BAY RIDGE BLVD**  
CITY-ST-ZIP **ORLANDO FL**

TITLE **PD**  
NAME **MCCARICAL, PAUL**  
STREET ADDRESS **5333 GREENSIDE CT**  
CITY-ST-ZIP **ORLANDO FL**

TITLE **VB**  
NAME **BROWN, ARTHUR**  
STREET ADDRESS **5338 FOXSHIRE CT.**  
CITY-ST-ZIP **ORLANDO FL**

TITLE **TD**  
NAME **HOLIHAN, MELINDA X**  
STREET ADDRESS **8812 BAY RIDGE BLVD**  
CITY-ST-ZIP **ORLANDO FL**

TITLE **TD**  
NAME **WALKER, B. D**  
STREET ADDRESS **8738 BAYRIDGE BLVD.**  
CITY-ST-ZIP **ORLANDO FL**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

## 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **TD** ☒ Change ☐ Addition  
1.2 NAME **MORISON, JOHN**  
1.3 STREET ADDRESS **5355 SHADYWOOD LANE**  
1.4 CITY-ST-ZIP **ORLANDO, FL 32819**

2.1 TITLE **PD** ☒ Change ☐ Addition  
2.2 NAME **ROGER ARNOLD**  
2.3 STREET ADDRESS **5351 PAYWARD COURT**  
2.4 CITY-ST-ZIP **ORLANDO, FL 32819**

3.1 TITLE **PD** ☒ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE **SD** ☒ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE **VD** ☒ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Arthur S. Brown*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**ARTHUR S. BROWN**

**1-26-95 (407)876-5532**