## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **FILED** Sep 12, 2003 8:00 am Secretary of State

|  |  | <del></del>         | _ <del>-</del>                        |  | n 08                                  | K-27-2003 9007      | 5 036 ***  | '61-25                      |  |
|--|--|---------------------|---------------------------------------|--|---------------------------------------|---------------------|------------|-----------------------------|--|
| 1. Entity N                                    | ame  | 008885              |                                       |  |                                       |                     |            |                             |  |
| Principal Pl                                   | ace of Business  | Mailino Address     | <u></u>                               |  | 1                                     | 55                  | 05645      | 0                           |  |
| ľ  | Trincipal Place of Business  3. Mailing Address  Suite, Apt. #, etc.  City & State  City & State  City & State  City & State  City & Country  Count |                     |                                       |  |                                       |                     |            |                             |  |
| 2. Principal Place of Business 3. N            |  | ). Mailing Address  |                                       |  |                                       |                     |            |                             |  |
| Suite, Apt. #, etc.                            |  | Suite, Apt. #, etc. | Suite, Apt. #. etc.                   |  | 01-05                                 | ECK HERE IF MAK     | NG CHANGE  | s<br>~                      |  |
| City & State                                   |  |                     |                                       | مستعا حريب   | FEI Number AP                         | TO OF               |            | Applied For<br>Not Applicab |  |
| Zip  | Country  | Zip                 | Country                               | -  | B. Certificate of State               | us Desired 🔲        | \$8.75 A   | dditional                   |  |
|  | 6. Name and Address of Current R   | egistered Agent     |                                       |  | 7. Name and Addre                     | ss of New Registers | d Agent    |                             |  |
| 1422 040                                       | OMENDO VALV  |                     | Name                                  |  |                                       |                     |            |                             |  |
| 17 JUNIPER PASS TRAIL                          |  |                     |                                       | Street Address (P.O. Box Number is Not Acceptable) |                                       |                     |            |                             |  |
| OOALA  |  |                     | City                                  |  |                                       | F                   | Zip Co     | de                          |  |
| After Sep                                      | Signature, typed or printed name of registered agent and FILE NOW: FEE IS \$61.25  | 9. Election Can     | npaign Financing                      |  | \$5.00 May Be                         | Make Che            | ck Payable |                             |  |
| 10.  | OFFICERS AND DIRE  | CTORS               | 111.                                  |  | DOITIONS/CHANGES                      | TO OFFICERS AND I   | NDECTODE   | 110                         |  |
| TITLE  | DP   | <del></del>         |                                       | Τ  | DE MONOTO INNOCO                      | TO OFFICERS AND I   |            | ☐ Addition                  |  |
| NAME<br>Street adoress<br>City-St-Zip          | 17 JUNIPER PASS TRAIL  |                     | STREET ADORESS                        | ]<br>]   |                                       |                     |            |                             |  |
| TITLE  | DT   | ☐ Delete            | TITLE                                 | <u> </u>   |                                       |                     | ☐ Change   | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS                         |  |                     | NAME AT 18 CO.                        |  |                                       | -                   |            | <u></u>                     |  |
| CITY-ST-ZIP                                    | JACKSONVILLE FL 32239  |                     | •                                     |  |                                       | <b>-</b>            | <u> </u>   |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DS<br>HODGE, ELIZABETH<br>1416 GRIFFIN RD #37<br>LEESBURG FL 34748   | □ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | -                                     | ~                   | ☐ Change   | ☐ Addition                  |  |
| TITLE<br>VAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | □ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |                                       |                     | ☐ Change   | Addition                    |  |
| ITLE<br>NAME<br>TREET ADDRESS<br>FIY-ST-ZIP    |  | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | · · · · · · · · · · · · · · · · · · · |                     | ☐ Change   | Addition                    |  |
| TLE<br>AME<br>IREET ADORESS<br>TY-SI-ZIP -     |  | ☐ Delate            | TITLE<br>NAME<br>STREET ADORESS       |  |                                       |                     | Change     | ☐ Addition                  |  |
|  |  |                     | CITY-ST-ZIP                           |  |                                       |                     |            |                             |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal affect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.