## 2004 NOT-FOR-PROFIT CORPORATION

## **ANNUAL REPORT (AR)** DOCUMENT # N01000008822 1. Entity Name DAYTONA BEACH METRO, FLORIDA CHAPTER OF SPEBSQSA, INC.

**SIGNATURE:** 



**FILED** Mar 15, 2004 8:00 am Secretary of State 03-15-2004 90037 007 \*\*\*\*61.25

|  |   |   | 1              | ~~~             |              |                                       |   |              |                 |            |  |
|--|---|---|----------------|-----------------|--------------|---------------------------------------|---|--------------|-----------------|------------|--|
| Principal Place  | e of Business                               | Mailing Address                                 |                |                 |              |                                       |   |              |                 |            |  |
| 2801 S. PENINSULA DRIVE<br>DAYTONA BEACH FL 32118  |   | 3 OCEANS W BLVD 6-C-7<br>DAYTONA BEACH FL 32118 |                |                 |              |                                       |   |              |                 |            |  |
| 2. Principal P   | lace of Business                            | 3. Mailing Address                              |                |                 |              |                                       |   |              |                 |            |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                             |                |                 |              | MOORE CR2E037 (11/03)                 |   |              |                 |            |  |
| City & State   |   | City & State                                    |                |                 |              | 4. FEI Number                         |   |              |                 |            |  |
| Zip  | Country                                     | Zip   | Cou            | ntry            |              | 5. Certificate of Status Desired      |   |              |                 |            |  |
|  | 6. Name and Address of Current              | Registered Agent                                | gistered Agent |                 |              |                                       | 7. Name and Address of New Registered Agent |              |                 |            |  |
|  |   | ,   | Name           |                 |              |                                       |   |              |                 |            |  |
| WHI  | EELER, C. JAMES                             | Stroot Ada                                      |                |                 | <br>         | a (D.O. Day Number is Not Assessable) |   |              |                 |            |  |
| 3 00   | CEAN W BLVD 6-C-7                           | Street Add                                      |                |                 | (daress      | s (P.O. Box Number is Not Acceptable) |   |              |                 |            |  |
| DAY  | TONA BEACH FL 32118                         |   |                |                 |              | TT 8-11 T-12-24-2                     |   |              |                 |            |  |
|  |   |   | 1              |                 | ·            |                                       |   |              |                 |            |  |
|  |   |   | 1              | City            |              |                                       |   | FL           | Zip Code        | •          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |   |                |                 |              |                                       |   |              |                 |            |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |   |                |                 |              |                                       |   |              |                 |            |  |
| FILE NOW: FEE IS \$61.25  Due By May 1, 2004  9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees Florida Department of   |   |   |                |                 |              |                                       |   |              |                 |            |  |
| 10.  | OFFICERS AND DIF                            | RECTORS   | 11.            |                 |              | ADDITIONS/CHAN                        | GES TO OFFICERS                             | AND DIRI     | CTORS IN        | 10         |  |
| TITLE  | PD  | ☐ Delete  | TITLE          |                 | į            |                                       |   |              | ☐ Change        | ☐ Addition |  |
| NAME   | FORTUNE, TONY                               |   | NAME           |                 |              |                                       |   |              |                 |            |  |
| STREET ADDRESS   | 2901 CYPRESS RIDGE TR                       |   | STREE          | T ADDRESS       |              |                                       |   |              |                 |            |  |
| CITY-ST-ZIP  | PORT ORANGE FL 32128                        |   | CITY-          | ST-ZIP          |              |                                       |   |              |                 |            |  |
| TITLE  | SD  | Delete  | TITLE          |                 | SD           | 0-111-00                              | · • • • • • • • • • • • • • • • • • • •     |              | Change          | Addition   |  |
| NAME   | FRANCIS, HAL<br>3601 S PENINSULA DR #205    |   | NAME           |                 |              | SCHIE DE                              | 1200 0.0                                    |              |                 |            |  |
| STREET ADDRESS   | PORT ORANGE FL 32127                        |   |                | T ADDRESS       | 1331         | REY NE                                | 4090 0110                                   | _            |                 |            |  |
| CITY-ST-ZIP  |   |   | CITY-          | ST-ZIP          | 14.          | ORANGG,                               | IR, W.<br>1490 CIR<br>FL 321:               | 28           |                 |            |  |
| TITLE  | TD  | . Delete  | TITLE          |                 |              |                                       |   |              | Change          | ☐ Addition |  |
| NAME >=  | WHEELER, JAMES 3 OCEAN W BLVD 6-C67         |   | - P NAME       |                 | -            |                                       |   |              | ·               | ٠ -        |  |
| STREET ADDRESS   | DAYTONA BEACH FL 32118                      |   |                | ET ADDRESS      | 1            |                                       |   |              |                 |            |  |
| CITY-ST-ZIP  | DATIONA BEAGINE SETTO                       |   | ━              | ST-ZIP          | ļ            |                                       |   |              |                 |            |  |
| TILE   |   | ☐ Delete  | TITLE          |                 |              |                                       |   |              | ☐ Change        | ☐ Addition |  |
| NAME<br>STREET ADDRESS   |   |   | NAME           | :<br>Et address |              |                                       |   |              |                 |            |  |
| CITY-ST-ZIP  |   |   | 1              | ST-ZIP          |              |                                       |   |              |                 |            |  |
|  |   | , m   | <del></del>    |                 |              |                                       |   |              |                 |            |  |
| title<br>Name  |   | ☐ Delete  | TITLE          |                 |              |                                       |   |              | ☐ Change        | ☐ Addition |  |
| STREET ADDRESS   |   |   | NAME           | :<br>Et address |              |                                       |   |              |                 |            |  |
| CITY-ST-ZIP  |   |   |                | ST-ZIP          |              |                                       |   |              |                 |            |  |
|  |   | <u> </u>  | -              |                 | <del> </del> |                                       |   | <del></del>  |                 | □ t 3 ave  |  |
| tirle<br>Name  |   | ☐ Delete  | TITLE<br>NAME  |                 | .            |                                       |   |              | ☐ Change        | ☐ Addition |  |
| STREET ADDRESS   |   |   |                | ET ADDRESS      |              |                                       |   |              |                 |            |  |
| CITY-ST-ZIP  |   |   | •              | ST-ZIP          |              |                                       |   |              |                 |            |  |
|  | portify that the information according with | this filing does not music to                   |                |                 | tod is C-    | otion 110 07(0V): 1                   | ilorida Ctatuta - 11                        | ethor a rest | h, that the - ' | farmette : |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, withall other like empowered. |   |   |                |                 |              |                                       |   |              |                 |            |  |
| - Jangou,  | , a.    |   | •              |                 |              |                                       |   |              |                 | İ          |  |