## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # N0100008785 1. Entity Name SITC-NORTH MANAGEMENT, INC.



FILED
Mar 23, 2007 08:00 Al
Secretary of State

Principal Place of Business

7015 PROFESSIONAL PARKWAY EAST SARASOTA, FL 34240 Mailing Address

46 N WASHINGTON BLVD. STE 1

SARASOTA, FL 34240



## DO NOT WRITE IN THIS SPACE

| 02212007                    | No Chg-NP | CR2E037 (4/06) |              |
|-----------------------------|-----------|----------------|--------------|
| 4. FEI Number<br>01-0596835 |           |                | Applied For  |
|                             |           |                | Not Applicat |

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

LPS CORPORATE SERVICES, INC. 46 NORTH WASHINGTON BOULEVARD SUITE 1 SARASOTA, FL 34236

## DO NOT WRITE IN THIS SPACE

|   | named entity submits this statement for the pations of registered agent.    | urpose of changing its registere                                       | ed office or re | agistered agent, or bo         | oth, in the State of Florida. I am familiar with, and accept   |  |
|---|---|--|-----------------|--------------------------------|--|--|
| SIGNATURE   |   |  |                 |                                |  |  |
| Afficience through the second of the second |   |  |                 |                                |  |  |
|   | Filing Fee is \$61.25<br>Due by May 1, 2007                                 | <ol><li>Election Campaign Finan<br/>Trust Fund Contribution.</li></ol> |                 | \$5.00 May Be<br>Added to Fees |  |  |
| 10.   | OFFICERS AND DIREC  | TORS   |                 |                                | The second secon |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>COX, JOHN J III<br>7015 PROFESSIONAL PARKWAY EAS<br>SARASOTA, FL 34240 | ST   |                 |                                |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DPST<br>COX, JOHN<br>7015 PROFESSIONAL PARKWAY EAS<br>SARASOTA, FL 34240    | ST   |                 | 1                              | 000000677378<br>03/30/07-80101-009 61.25   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>PATTERSON, JOHN<br>46 NORTH WASHINGTON BLVD. #1<br>SARASOTA, FL 34236  |  |                 |                                | NOT WRITE  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  |                 | IN                             | THIS SPACE   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                 |                                |  |  |
| TITLE   | 1   |  |                 | 1.                             |  |  |

12. I hereby certify that the information supplied with this filing does not qualify to the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is trie and accurate any that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or frustee employered to execute this report at required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, without other like employered.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECT

3-14-07

941-907-9099