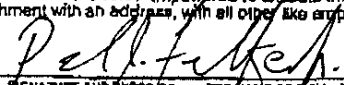


Aug. 27, 2004 2:08PM

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Sep 01, 2004 8:00 am**  
**Secretary of State**

09-01-2004 90008 013 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N01000008767</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |                                                                                                                                                             |                                                                                                                                                   |
| 1. Entity Name<br><b>HENDRICKS METHODIST DAY SCHOOL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                                                                                   |
| Principal Place of Business<br><b>4000 SPRING PARK ROAD<br/>JACKSONVILLE, FL 32207</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            | Mailing Address<br><b>4000 SPRING PARK ROAD<br/>JACKSONVILLE, FL 32207</b>                                                                                                                                                                   |                                                                                                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            | 3. Mailing Address                                                                                                                                                                                                                           |                                                                                                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            | Suite, Apt. #, etc.                                                                                                                                                                                                                          |                                                                                                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                            | City & State                                                                                                                                                                                                                                 |                                                                                                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                                    | Zip                                                                                                                                                                                                                                          | Country                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            | 4. FEI Number<br><b>01-0563837</b>                                                                                                                                                                                                           |                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                       |                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            | 5. Certificate of Status Desired: <input checked="" type="checkbox"/> <b>\$8.75</b> Additional Fee Required                                                                                                                                  |                                                                                                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>SMITH, H. STRATTON III<br/>611 WEST AZEELE STREET<br/>TAMPA, FL 33606-2205</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            | 7. Name and Address of New Registered Agent<br>Name: <b>Ossi, Butler, Najem &amp; Rosano P.A.</b><br>Street Address (P.O. Box Number is Not Acceptable): <b>1506 Prudential Drive</b><br>City: <b>Jacksonville</b> FL Zip Code: <b>32207</b> |                                                                                                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                                                                                   |
| SIGNATURE: <br>Signature, typed or printed name of registered agent and title if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            | 8/27/04<br>DATE                                                                                                                                                                                                                              |                                                                                                                                                   |
| Filing Fee is \$84.25<br>Due by September 8, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                            | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fee                                                                                                                               |                                                                                                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                            | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                        |                                                                                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DIR<br>BUTLER, HOWARD<br>13039 HUNT CLUB ROAD<br>JACKSONVILLE, FL 32224 <input type="checkbox"/> Delete                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DIR<br>COBB, JOHN<br>1841 RIVER ROAD<br>JACKSONVILLE, FL 32207 <input checked="" type="checkbox"/> Delete                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | Director<br>Steve Sherman<br>2620 Forest Point Ct<br>Jacksonville, FL 32257 <input type="checkbox"/> Change <input type="checkbox"/> Addition     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TREA<br>TAYLOR, BEVERLY<br>6660 WELLINGTON PLACE LANE<br>JACKSONVILLE, FL 32216 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | Trea<br>Jane Green<br>9202 Jaybird Cir. W.<br>Jacksonville, FL 32257 <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PRES<br>HEALEY, CATHY<br>2507 OCEAN DRIVE SOUTH<br>JACKSONVILLE BEACH, FL 32250 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | Pres<br>Paul Felker<br>3790 Hunt Club Rd<br>Jacksonville, FL 32224 <input type="checkbox"/> Change <input type="checkbox"/> Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VPRE<br>HOENSHL, ROB<br>1384 SAN MATEO AVENUE<br>JACKSONVILLE, FL 32207 <input type="checkbox"/> Delete                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | VPRE<br>Rob Hoenshel<br>1384 San Mateo Ave<br>Jacksonville, FL 32207 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECR<br>ROBBINS, JUDY<br>4367 HEAVEN TREES ROAD<br>JACKSONVILLE, FL 32207 <input checked="" type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                               | Sec<br>Bobbi Dent<br>2953 Rex Dr.<br>Jacksonville, FL 32216 <input type="checkbox"/> Change <input type="checkbox"/> Addition                     |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 118.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                            |                                                                                                                                                                                                                                              |                                                                                                                                                   |
| SIGNATURE: <br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            | 8/27/04<br>DATE                                                                                                                                                                                                                              |                                                                                                                                                   |