## **2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

## FILED Jan 16, 2008 8:00 am Secretary of State

| DOCUMENT # N0100008735  1. Entity Name BASCOM UNITED METHODIST CHURCH, INC.   |   |   |   | \$9.5A   | 01-16-2008 90047 028 ****61.25                 |   |  |
|---|---|---|---|--|--|---|--|
| Principal Place of Business<br>4942 BASSWOOD RD<br>BASCOM, FL 32423-9122  |   | Mailing Address PO BOX 67 BASCOM, FL 32423-9122   |   | L ARRIGAL DIA GRUEL I  | PRI ONIN BESI PRIN PRIN BRITI INN KETA 11101 I |   |  |
| 2. Principal Place of Business - No P.O. Box #  |   | 3. Mailing Address  |   |  |  |   |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |   | 01092008 Ch  | g-NP CR2E037 (12/06)                           |   |  |
| City & State  |   | City & State  |   | 4. FEI Number<br>59-6610916  | ·  | pplied For ot Applicable                      |  |
| Zip   | Country   | Zip   | Country<br>USA  | 5. Certificate of Sta  | tus Desired                                    |   |  |
| 6. Name and Address of Current Registered Agent   |   |   | Name  | 7. Name and Address of New Registered Agent Name   |  |   |  |
| ALTER, JOHN<br>5246 HIGHWAY 71<br>MALONE, FL 32445  |   |   |   | Street Address (P.O. Box Number is Not Acceptable)   |  |   |  |
|   |   | *   | City  | The shoot of Ashi  | FL Zip Coo                                     | de  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, |   |   |   |  |  |   |  |
| Solu Ulter " CHAIRMAN, BOARD OF TRUSTEES 1/9/08   |   |   |   |  |  |   |  |
| SIGNATURE Objective. Typed or printed name of registered apent and life of applicable (INOTE: Registered Agent signature required when remistating)  DATE   |   |   |   |  |  |   |  |
|   |   |   |   |  |  |   |  |
|   | Piling Fee is \$61.25<br>Due by May 1, 2008   | . 1   | mpaign Financing<br>Contribution.                                       | \$5.00 May Be<br>Added to Fees   | Make check payable<br>Florida Department of S  |   |  |
| 10.   | OFFICERS AND I  |   | 11.   | ADDITIONS/CHANGE   | S TO OFFICERS AND DIRECTORS II                 |   |  |
| title<br>Name   | CD<br>ALTER, JOHN   | . Delete  | TITLE<br>NAME   |  | ☐ Change                                       | Addition                                      |  |
| STREET ADDRESS  | 5246 HIGHWAY 71   |   | STREET ADDRESS  |  |  |   |  |
| CITY-SI-ZIP   | MALONE, FL 32445  | ☐ Delete  | CITY-ST-ZIP   |  | ☐ Change                                       | Addition                                      |  |
| NAME  | ALTER, ELIZABETH  | _ Delete  | NAME  |  | Criange  | Addition                                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 5246 HIGHWAY 71<br>MALONE, FL 32445   |   | STREET ADDRESS CITY-ST-ZIP  |  |  |   |  |
| TITLE   | TD  | ☐ Delete  | TITLE   |  | Change   | Addition                                      |  |
| NAME<br>STREET ADDRESS  | HALL, GEORGE<br>POST OFFICE BOX 84  |   | name<br>Street address  |  |  |   |  |
| CITY-ST-ZIP   | BASCOM, FL 32423  |   | CITY-ST-ZIP   |  |  |   |  |
| TITLE   | D CONDAD HANE   | ☐ Delete  | TITLE   |  | ☐ Change                                       | Addition                                      |  |
| NAME<br>STREET ADDRESS  | CONRAD, JUNE<br>POST OFFICE BOX 14  |   | NAME<br>STREET ADDRESS  |  |  |   |  |
| CITY-ST-ZIP   | BASCOM, FL 32423  |   | CITY-ST-ZIP   |  |  |   |  |
| TITLE<br>NAME   | D<br>GRANT, JOHN  | Delete  | TITLE 3   | Dickens, Jim<br>5284 Winterg   | my , □ Change                                  | Addition                                      |  |
| STREET ADDRESS  | 1032 WEST 12TH COURT  |   |   | 5284 Winterg<br>Bascom, FL 3   | reén Road                                      |   |  |
| CITY-ST-ZIP   | PANAMA CITY, FL 32401   | П   | <del> </del>  |  |  | <b>50</b>                                     |  |
| TITLE   | 1   | ☐ Delete  | TITLE NAME  | Rogers, Rober  | t □ Change                                     | Addition                                      |  |
| NAME  |   |   |   | クセネイ てんしい こりに  | LESBY KOGA                                     |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | STREET ADDRESS<br>CITY-ST-ZIP   | Rogers, Rober<br>2344 John Thu<br>Donaldsonville   | GA 39845                                       |   |  |
| STREET ADDRESS CITY-ST-ZIP  12. I hereby indicated of the cor   | certify that the information supplied w<br>I on this report or supplemental repor<br>poration or the receiver or trustee em | t is true and accurate and that<br>powered to execute this repor                                      | or the exemptions cor<br>my signature shall ha<br>t as required by Chap | ntained in Chapter 119. Flori  | da Statutes. I further certify that the i      | nformation<br>r or director<br>or Block 11 if |  |
| STREET ADDRESS CITY-ST-ZIP  12. I hereby indicated of the cor   | on this report or supplemental report or the receiver or trustee em, or on an attachment with an address                    | t is true and accurate and that<br>ipowered to execute this repor<br>s, with all other like empowered | or the exemptions cor<br>my signature shall ha<br>t as required by Chap | ntained in Chapter 119, Flori<br>ve the same legal effect as if<br>ster 617, Florida Statutes; and | da Statutes. I further certify that the i      | r or director<br>or Block 11 if               |  |