| ACCESS,  1NC.  P.O. Box 37066 (32315-7066) ~ (\$50) 222-2666 or (\$00) 969-1666. Fax (\$50) 222-1666  WALK IN  PICK UP #/22/02 ## CUS  PHOTO COPY  CUS  CORPORATE NAME & DOCUMENT #)  100005312791-5  04/22/02-01023-025  *******35.00  ********35.00  **********************************  | CORPORATE / NO                          | 1000008720                |
|--|---|---------------------------|
| INC. P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666  WALK IN  PICK UP #22/02 # # # # # # # # # # # # # # # # # # #   | \ |                           |
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| 1.) PARAMENT Education Programs, Inc.  (CORPORATE NAME & DOCUMENT #)  1000053127915 -04/22/0201023025 ******35.00 *****35.00  (CORPORATE NAME & DOCUMENT #)  1000053127915 -04/22/0201023026 ************************************  | CERTIFIED COPY                          | CUS                       |
| CORPORATE NAME & DOCUMENT #)  100005312791—5 -04/22/02—01023—025 ******35.00 *****35.00 ******35.00 ******35.00 ******35.00 ******35.00 ******35.00 ******35.00 *******35.00 *******35.00 ********35.00 *******35.00 ********35.00 ********35.00 ********35.00 ********35.00 *********35.00 *********35.00 *********35.00 *********35.00 **********35.00 **********35.00 **********35.00 ***********************************   |   | V <sub>FILING</sub> Amend |
| CORPORATE NAME & DOCUMENT #)  100005312791—5 -04/22/02—01023—025 ******35.00 *****35.00 ******35.00 ******35.00 ******35.00 ******35.00 ******35.00 ******35.00 *******35.00 *******35.00 ********35.00 *******35.00 ********35.00 ********35.00 ********35.00 ********35.00 *********35.00 *********35.00 *********35.00 *********35.00 **********35.00 **********35.00 **********35.00 ***********************************   | 1.) PARAnet Education                   | - PROJERMS, Inc.          |
| ******35.00 ******35.00  ******35.00 ******35.00  **********************************   |   |                           |
| -04/22/0201023026 ************************************   | CORPORATE NAME & DOCUMENT #)            | *****35.00 *****35.00     |
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| (CORPORATE NAME & DOCUMENT #)  ARE   | (CORPORATE NAME & DOCUMENT #)           |                           |
| ERECLAL INSTRUCTIONS   | 5)                                      | _ ``                      |
| RESTALLING ROCTIONS  RESTALLIN |   | ED ED                     |
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#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 22, 2002

CORPORATE ACCESS, INC.

TALLAHASSEE, FL

SUBJECT: PARENT EDUCATION PROGRAMS, INC.

Ref. Number: N01000008720

We have received your document for PARENT EDUCATION PROGRAMS, INC. and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

A certificate must accompany the Restated Articles of Incorporation setting forth one of the following statements: (1) The restatement was adopted by the board of directors and does not contain any amendments requiring member approval; OR (2) If the restatement contains an amendment requiring member approval, the date of adoption of the amendment by the members and a statement that the number of votes cast for the amendment was sufficient for approval.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please entitle your document Amended and Restated Articles of Incorporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

Cheryl Coulliette Document Specialist

Letter Number: 502A00023852

Division of Corporations P.O. POV 6997 Tellaharras Elections

# RESTATED ARTICLES OF INCORPORATION OF PARENT EDUCATION PROGRAMS, INC.

These restated articles were adopted by the Board of Directors in an unanimous vote, on April 17, 2002. There are no members.

ARTICLE 1

NAME/REGISTERED OFFICE

The name of this corporation shall be Parent Education Program, Inc. located at 1533 North Ridge Lake Circle, Longwood, Florida 32750.

ARTICLE II

02 APR 24 PM 2: 49
SECRETARY OF STATE
TAIL AHASSEE. FLORID

#### PURPOSE

This corporation is organized exclusively for educational purposes, more specifically to Parent Training. To this end, the corporation shall at all times be operated exclusively for charitable purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501 (c) (3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended. All funds, whether income of principal, and whether acquired by gift or contribution or otherwise, shall be devoted to said purposes.

#### ARTICLE III

# **EXEMPTION REQUIREMENTS**

At all times shall the following operate as conditions restricting the operations and activities of the corporation:

- 1. No part of the net earnings of the organization shall inure to the benefit of, or be distribute to its members, trustees, officers, or others private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purpose set forth in the purpose clause hereof.
- 2. No substantial part of the activities of the corporation shall constitute the carrying on of propaganda or otherwise attempting to influence legislation, or any initiative or referendum before the public, and the corporation shall not participate in, or intervene in (including by publicatioCode of 1986, as now enacted or hereafter amended. All funds, whether income of principal, and whether acquired by gift or contribution or otherwise, shall be devoted to said purposes.

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3. Not withstanding any other provisions of this document, the organization shall not carry on any other activities not permitted to be carried on (A) by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, corresponding section of any future federal tax code, or (B) by an organization, contributions to which are deductible under section 170(c) 2 of the Internal Revenue Code, or corresponding section of any future federal tax code.

## ARTICLE IV

#### DURATION

The duration of the corporate existence shall be perpetual.

#### ARTICLE V

# MEMBERSHIP/BOARD OF DIRECTORS

The corporation shall have no members. The management of the affairs of the corporation shall be vested in a Board of Directors, as defined in the Corporation's By Laws. No director shall have any right, title, or interest in or to any property of the Corporation.

The number of directors constituting the Board of Directors is 4, their names and addresses being as follows;

Name

Elaine C. Ray

Address

1533 Northridge Lake Circle, Longwood, Florida 32750

Name

Penny B. O'Connell

Address

1893 Pine Bay Drive, Lake Mary, Florida 32746

Name

Rachel Hazen Hale

Address

540 Tail Oaks Terrace, Longwood, Florida 32750

Name

Marie Gregory

Address

536 Tall Oaks Terrace, Longwood, Florida 325750

#### ARTICLE VI

#### PERSONAL LIABILITY

No (member) officer, or director of this corporation shall be personally liable for the debts or obligations of this corporation of any nature whatsoever, nor shall any of the property of the (members) officer, or directors be subject to the payment of the debts or obligations of this corporation.

## ARTICLE VII

# DISSOLUTION

Upon the dissolution of the organization assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of by the District Court of the county in the which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

#### ARTICLE VIII

# INCORPORATOR (S)

The incorporator (s) of this corporation is/are: Elaine Ray

The undersigned incorporator(s) certify (ies) that she/he/they execute (s) these articles for the purposes herein stated.

Signature

Date

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