2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Mar 20, 2008 8:00 am Secretary of State 03-20-2008 90029 004 ****70.00

| 1. Entity Name | MENT # N0100008 | | ALACHUA, ING | c. (1) | | 03 | -20-2008 9 | 90029 00 |)4 ****7(| 0.00 | |
|--|--|---|--|--|-----------------------------------|---|--|--|--|--|--|
| 14805 NW 140 STREET P 0 | | | ailing Address O BOX 668 LACHUA, FL 32616 | | | | (Da Dogn Dgall Dga | 5 0(| 11131 | £ mm | |
| Principal Place of Business - No P.O. Box # 3. March 1988 | | | 3. Mailing Address | | | i | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 01032008 Ch | g-NP | CR2E0 | 37 (12/06) | | | |
| City & State | 9 | City & State | | | | 4. FEI Number Applied For 59-1579665 Not Applicable | | | | | |
| Zip | Zip Country | | | Country | | | |)S. | \$8.75 Additional Fee Required | | |
| _ | 6. Name and Address of Current | Registere | d Agent | Name | | 7. Name and Add | ess of New F | legistered . | Agent | <u></u> , | |
| BINGHAM, MARVIN W JR 14811 NW 140 STREET | | | | Street A | ddress (| P.O. Box Number is N | lot Acceptable | e) | | <u>. </u> | |
| PO BOX 1930 (MAIL) ALACHUA, FL 32616 | | | | | | | _ | | | · - | |
| | | | | City | | | | FL | Zip Coo | 0 | |
| | named entity submits this statement for ions of registered agent. | or the purp | ose of changing its r | egistered office o | r register | red agent, or both, in | the State of Flo | orida. I am | familiar with | and accept | |
| SIGNATURE . | Signature, typed or printed name of registered agen | ı and title il app | icable. (NOTE: | Registered Agent signal | ure required | (pointstanie) nedw t | | DATE | | | |
| | <u> </u> | | | | | | · · · · · · · · · · · · · · · · · · · | | k navable i | · | |
| Filing Fee Is \$61.25 Due by May 1, 2008 | | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees Make check payable to Florida Department of State | | | | | |
| 10. | OFFICERS AND DIRECTORS PD 1,2 Delete | | | 11. | <i>,</i> | ADDITIONS/CHANGE | S TO OFFICE | RS AND DI | | | |
| TITLE NAME | _ buck | | | TITLE NAME | | | | | ∐ Change | ☐ Addition | |
| STREET ADDRESS City-St-ZIP | 1 | | | STREET ADDRESS CITY-ST-ZIP | | | | | | | |
| TITLE | D SPENCER DAVID | | Pelete | TETLE | Plan | d Whann is NW 41 aberry, FC | | • | ☐ Change | Addition | |
| NAME STREET ADDRESS | SPENCER, DAVID 27619 NW 182 AVE | | | NAME STREET ADDRESS | 1437 | 7 NW 41 | AVE | | | | |
| CITY-ST-ZIP | ALACHUA, FL 32615 | | | CITY-ST-ZIP | Nea | oberry, FC | 3266 | 5 <u>9 </u> | | | |
| title Näme | VPD WILSON, TEDA | | ☐ Delete | TITLE NAME | | | | | ☐ Change | Addition | |
| STREET ADDRESS | 17366 NW 78TH AVE | | | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP TITLE | ALACHUA, FL 32615 | | Delete | CITY-ST-ZIP | | | | | Change | Addition | |
| NAME | BURNS, JANE | | C Delete | NAME | | | | | change | | |
| STREET ADDRESS CITY-ST-ZIP | 20104 NW 184 TERR HIGH SPRINGS, FL 32643 | | | STREET ADDRESS CITY-ST-ZIP | | | | | | | |
| TITLE | SD | | Delete | TITLE | ₹D | rifer Linds | Leu | | ☐ Change | Addition | |
| NAME STREET ADDRESS | MILLS, CATHY 13010 NW 123 PL | | | NAME STREET ADDRESS | 208 | inifer Linds | THE | | | | |
| CITY-ST-ZIP | ALACHUA, FL 32615 | | | CITY-ST-ZIP | Ala | chua, FC | 326/5 | - | | ··· | |
| TITLE NAME | D KIDGER, JAN | | ☐ Delete | TITLE Name | Jan | Kidney | | | X Change | ☐ Addition | |
| STREET ADDRESS | 5731 NW 31 TERR | | | STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | GAINESVILLE, FL 32653 | | | CITY-ST-ZIP | <u> </u> | | | | att. p · · · | -4 | |
| 12. I hereby of indicated of the conchanged | certify that the information supplied wit on this report or supplemental repor- proration or the receiver of distances , or on an attachment with an author | th this filing is true and lowered to with all our | does not qualify for accurate and that mexecute this report a erike empowered. | the exemptions on the standard | contained have the apter 61 | d in Chapter 119, Flor same legal effect as i 7, Florida Statutes; an | ida Statutes. I f made under d that my nam | further cer oath; that I ne appears | tify that the i am an office in Block 10 o | nformation r or director or Block 11 if | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytine Phone # | | | | | | | | | | | |