

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 15, 2005 8:00 am**  
**Secretary of State**

04-15-2005 90095 019 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                            |                                                                |                                                                                                                |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N01000008630</b><br>1. Entity Name<br>PEACHTREE HOMEOWNERS ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                            |                                                                |                                                                                                                |                                                                              |
| Principal Place of Business<br>1682 W HIBISCUS BLVD<br>MELBOURNE, FL 32901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                            | Mailing Address<br>1682 W HIBISCUS BLVD<br>MELBOURNE, FL 32901 |                                                                                                                |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | 3. Mailing Address                                                         |                                                                |                                                                                                                |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | Suite, Apt. #, etc.                                                        |                                                                |                                                                                                                |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | City & State                                                               |                                                                |                                                                                                                |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | Country                                                                    |                                                                | Zip                                                                                                            |                                                                              |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Country                                                                    |                                                                | Country                                                                                                        |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br>EVANS, HUGH M JR<br>1682 W HIBISCUS BLVD<br>MELBOURNE, FL 32901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                            |                                                                | 7. Name and Address of New Registered Agent<br><br><i>John Melita</i><br>4520 Decatur Circle<br>Melb. FL 32934 |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                            |                                                                | 4. FEI Number<br>04-3674400                                                                                    |                                                                              |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                            |                                                                | Applied For<br>Not Applicable                                                                                  |                                                                              |
| SIGNATURE: <i>John Melita</i><br><small>(Signature of Registered Agent or Director)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                            |                                                                | DATE:                                                                                                          |                                                                              |
| Filing Fee is \$61.25<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                            |                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                            |                                                                | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '05                                                         |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DP                              | <input checked="" type="checkbox"/> Delete                                 |                                                                | TITLE                                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EVANS, P. MICHAEL               |                                                                            |                                                                | NAME                                                                                                           | <i>Treasurer</i>                                                             |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1682 W HIBISCUS BLVD            |                                                                            |                                                                | STREET ADDRESS                                                                                                 | <i>914 Stone Mountain Court</i>                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MELBOURNE, FL 32901             |                                                                            |                                                                | CITY-ST-ZIP                                                                                                    | <i>Melbourne, FL 32934</i>                                                   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DVP                             | <input checked="" type="checkbox"/> Delete                                 |                                                                | TITLE                                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JELUS, TIMOTHY C                |                                                                            |                                                                | NAME                                                                                                           | <i>Director</i>                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1682 W HIBISCUS BLVD            |                                                                            |                                                                | STREET ADDRESS                                                                                                 | <i>4820 Decatur Circle</i>                                                   |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MELBOURNE, FL 32901             |                                                                            |                                                                | CITY-ST-ZIP                                                                                                    | <i>Melbourne, FL 32934</i>                                                   |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DST                             | <input checked="" type="checkbox"/> Delete                                 |                                                                | TITLE                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHASIN, ROBERT C                |                                                                            |                                                                | NAME                                                                                                           |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1682 W HIBISCUS BLVD            |                                                                            |                                                                | STREET ADDRESS                                                                                                 |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MELBOURNE, FL 32901             |                                                                            |                                                                | CITY-ST-ZIP                                                                                                    |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>President</i>                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Delete |                                                                | TITLE                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>John Melita</i>              |                                                                            |                                                                | NAME                                                                                                           |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>4520 Decatur Circle</i>      |                                                                            |                                                                | STREET ADDRESS                                                                                                 |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>Melbourne, FL 32934</i>      |                                                                            |                                                                | CITY-ST-ZIP                                                                                                    |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Vice President</i>           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Delete |                                                                | TITLE                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>Michael Kitchen</i>          |                                                                            |                                                                | NAME                                                                                                           |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>4550 Decatur Circle</i>      |                                                                            |                                                                | STREET ADDRESS                                                                                                 |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>Melbourne, FL 32934</i>      |                                                                            |                                                                | CITY-ST-ZIP                                                                                                    |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Director</i>                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Delete |                                                                | TITLE                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>James Person</i>             |                                                                            |                                                                | NAME                                                                                                           |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>944 Stone Mountain Court</i> |                                                                            |                                                                | STREET ADDRESS                                                                                                 |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>Melbourne, FL 32934</i>      |                                                                            |                                                                | CITY-ST-ZIP                                                                                                    |                                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                 |                                                                            |                                                                |                                                                                                                |                                                                              |
| SIGNATURE: <i>John Melita</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                            |                                                                |                                                                                                                |                                                                              |
| <small>Date</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                            |                                                                |                                                                                                                |                                                                              |