## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# N01000008449

Entity Name: THE CHILDREN'S CHARITY LEAGUE OF DADE COUNTY, INC.

FILED Jun 07, 2002 8:00 AM Secretary of State

Current Principal Place of Business: New Principal Place of Business:

18710 NW 29 PL CAROL CITY, FL 33056

Current Mailing Address: New Mailing Address:

18710 NW 29 PL CAROL CITY, FL 33056

FEI Number: 65-0784925 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

MARTIN, COLUMBUS JR 18710 NW 29 PL CAROL CITY, FL 33056 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Clastera is Cinneting of Decistors of August

Electronic Signature of Registered Agent

Date

## **OFFICERS AND DIRECTORS:**

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

 Title:
 P
 ( ) Delete
 Title:
 DIR
 (X) Change ( ) Addition

 Name:
 MARTIN, COLUMBUS JR
 Name:
 MARTIN, COLUMBUS JR

 Address:
 18710 NW 29 PL
 Address:
 18710 NW 29 PL

 City-St-Zip:
 CAROL CITY, FL 33056
 City-St-Zip:
 CAROL CITY, FL 33056

Title: V ( ) Delete Title: DIR (X) Change ( ) Addition

 Name:
 GOLDEN, WILLIE L
 Name:
 GOLDEN, WILLIE L

 Address:
 18710 NW 29 PL
 Address:
 18710 NW 29 PL

 City-St-Zip:
 CAROL CITY, FL 33056
 City-St-Zip:
 CAROL CITY, FL 33056

Title: S ( ) Delete Title: TRUS (X) Change ( ) Addition

 Name:
 GUZMAN, WİLLIAM
 Name:
 GUZMAN, WİLLIAM

 Address:
 5424 NW 169 ST
 Address:
 5424 NW 169 ST

 City-St-Zip:
 MIMI, FL 33055
 City-St-Zip:
 MIMI, FL 33055

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: COLUMBUS MARTIN JR PRES 06/07/2002