

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 31, 2007 8:00 am**  
**Secretary of State**

01-31-2007 90030 012 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                     |                                                                                                                                     |                                                                                                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N01000008438</b><br>1. Entity Name<br><b>308 MARGARET STREET CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                     |                                                                                                                                     |                                                                                                            |  |
| Principal Place of Business<br><b>308 MARGARET ST</b><br><b>1</b><br><b>KEY WEST, FL 33040 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                     | Mailing Address<br><b>22431 GILMORE STREET</b><br><b>WEST HILLS, CA 91307 US</b>                                                    |                                                                                                                                                                                             |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | 3. Mailing Address                                                                  |                                                                                                                                     |                                                                                                                                                                                             |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | Suite, Apt. #, etc.                                                                 |                                                                                                                                     |                                                                                                                                                                                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | City & State                                                                        |                                                                                                                                     | 4. FEI Number<br><b>16-1653382</b>                                                                                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | Country                                                                             |                                                                                                                                     | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MCCALL, SUSAN</b><br><b>308 MARGARET ST</b><br><b>1</b><br><b>KEY WEST, FL 33040</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                                     |                                                                                                                                     | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="text-align: right;"> <b>FL</b> Zip Code         </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                     |                                                                                                                                     |                                                                                                                                                                                             |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reissuing) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                     |                                                                                                                                     |                                                                                                                                                                                             |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                     | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                          |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                     |                                                                                                                                     |                                                                                                                                                                                             |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                        |                                                                                                                                                                                             |  |
| TITLE<br><b>PD</b><br>NAME<br><b>ALDEN, PAULETTE</b><br>STREET ADDRESS<br><b>4900 WASHBURN AVE SOUTH</b><br>CITY-ST-ZIP<br><b>MINNEAPOLIS, MN 55410</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Delete |                                                                                     | TITLE<br><b>PD</b><br>NAME<br><b>Kab Clarke</b><br>STREET ADDRESS<br><b>29 GENT ST.</b><br>CITY-ST-ZIP<br><b>MARLBORO, MA 01945</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                                |  |
| TITLE<br><b>SEC</b><br>NAME<br><b>MIKE, LORI</b><br>STREET ADDRESS<br><b>22431 GILMORE STREET</b><br>CITY-ST-ZIP<br><b>WEST HILLS, CA 91307</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete            |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |                                                                                                                                                                                             |  |
| TITLE<br><b>T</b><br>NAME<br><b>MCCALL, SUSAN</b><br>STREET ADDRESS<br><b>22431 GILMORE STREET</b><br>CITY-ST-ZIP<br><b>WEST HILLS, CA 91307</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete            |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |                                                                                                                                                                                             |  |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |                                                                                                                                                                                             |  |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |                                                                                                                                                                                             |  |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                   |                                                                                                                                                                                             |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                            |                                                                                     |                                                                                                                                     |                                                                                                                                                                                             |  |
| <b>SIGNATURE: Susan D. McCall</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                     | Date <b>1/26/07</b> Daytime Phone # <b>818-464-5049</b>                                                                             |                                                                                                                                                                                             |  |

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