


2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 22, 2007 8:00 am
Secretary of State

01-22-2007 90080 034 ****61.25

| | | | | | |
|--|--------------------------|---|---------|--|---|
| DOCUMENT # N01000008288 1. Entity Name 455 HARRISON AVENUE GROUP, INC. | | | |  | |
| Principal Place of Business 455 HARRISON AVE., SUITE C PANAMA CITY, FL 32401 | | | | Mailing Address 455 HARRISON AVE., SUITE C PANAMA CITY, FL 32401 | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | |
| City & State | | City & State | | | |
| Zip | Country | Zip | Country | 4. FEI Number 80-0026554 | |
| 5. Certificate of Status Desired <input type="checkbox"/> | | | | Applied For <input type="checkbox"/> Not Applicable | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | |
| BASS, BILL 455 HARRISON AVE. SUITE C PANAMA CITY, FL 32401 | | | | Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> FL Zip Code </div> | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> | | | | | |
| Filing Fee is \$61.25 Due by May 1, 2007 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | | \$5.00 May Be Added to Fees | |
| Make check payable to Florida Department of State | | | | | |
| 10. OFFICERS AND DIRECTORS | | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | |
| TITLE | PD | <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BOZARTH, JOHN L | | | NAME | |
| STREET ADDRESS | 451 MAGNOLIA AVE. | | | STREET ADDRESS | |
| CITY - ST - ZIP | PANAMA CITY, FL 32401 | | | CITY - ST - ZIP | |
| TITLE | VD | <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BENSE, ALLAN | | | NAME | |
| STREET ADDRESS | 4116 HWY. 231 NORTH | | | STREET ADDRESS | |
| CITY - ST - ZIP | PANAMA CITY, FL 32404 | | | CITY - ST - ZIP | |
| TITLE | SD | <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | HALL, GARY L | | | NAME | |
| STREET ADDRESS | 100 CHERRY ST., STE. 301 | | | STREET ADDRESS | |
| CITY - ST - ZIP | PANAMA CITY, FL 32401 | | | CITY - ST - ZIP | |
| TITLE | TD | <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BASS, WILLIAM D | | | NAME | |
| STREET ADDRESS | 227 HARRISON AVE. | | | STREET ADDRESS | |
| CITY - ST - ZIP | PANAMA CITY, FL 32401 | | | CITY - ST - ZIP | |
| TITLE | | <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | | | NAME | |
| STREET ADDRESS | | | | STREET ADDRESS | |
| CITY - ST - ZIP | | | | CITY - ST - ZIP | |
| TITLE | | <input type="checkbox"/> Delete | | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | | | NAME | |
| STREET ADDRESS | | | | STREET ADDRESS | |
| CITY - ST - ZIP | | | | CITY - ST - ZIP | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE: <i>W D Bass</i> 1/17/07 | | | | | |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | | | | | |