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JUL 2 6 2018 S. YOUNG

S. YOUNG



July 23, 2018

HARLAN WOODARD 1241 NW 99 STREET MIAMI, FL 33147

SUBJECT: COMMUNITY BUILDERS HOLISTIC DEVELOPMENT

CORPORATION

Ref. Number: N01000008212

We have received your document for COMMUNITY BUILDERS HOLISTIC DEVELOPMENT CORPORATION and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

ALL PAGES MUST BE RECEIVED

The date of adoption of each amendment must be included in the document.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

If the corporation is a <u>PROFIT</u> corporation it must be signed by a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

The name and title of the person signing the document must be noted beneath or opposite the signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | TY BUILDERS HOLISTIC DEVELOPMENT CORPORATIO |
|--|---|
| DOCUMENT NUMBER: | 8212 |
| The enclosed Articles of Amendment and fee are s | ubmitted for filing. |
| Please return all correspondence concerning this m | atter to the following: |
| HARLAN WOODARD | |
| | (Name of Contact Person) |
| | (Firm/ Company) |
| 1241 NW 99 ST | |
| | (Address) |
| MIAMI, PC 33/47 | |
| | (City/ State and Zip Code) |
| KWAKU/20C GMA/L, COT | / used for future annual report notification) |
| For further information concerning this matter, ple | |
| HARLAN WOODARD | at 786 · 344 · 1/52 (Area Code) (Daytime Telephone Number) |
| (Name of Contact Per | rson) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount mad | e payable to the Florida Department of State: |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee Certificate of State | Last Certified Copy (Additional copy is enclosed) Last Certified Copy (Additional copy is Enclosed) Last Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

COMMUNITY BUILDERS HOUSTIC DEVELOPMENT CORPORATION

(Name of Corporation as currently filed with the Florida Dept. of State)

NO1000 00 8212
(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

| name must be distinguishable and contain the word "corporati "Company" or "Co," may not be used in the name. | ion" or "incorporated" or the abbreviation "C | orp." or "Inc." | | | |
|---|---|-----------------|--|--|--|
| B. Enter new principal office address, if applicable: | 1241 NW 99- JREET S) HIAMI, FL 33147 | | | | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | | | | |
| | · · · · · · · · · · · · · · · · · · · | 1 | | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 1241 NW 99 STEET | | | | |
| | 1241 NW 99 SECCT MIAMI, FC 33147 | #35S | | | |
| | · | | | | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office agent. | ddress: | JANE LORIDA | | | |
| Name of New Registered Agent: // Prec | AN E, WOODARD | | | | |
| | NW97 STREET | | | | |
| Non Caristana (Office (Alexer) | (Florida street address) | | | | |
| New Registered Office Address: | | 2214 | | | |
| <u> </u> | 17/ , Florida _ (City) (Zip Co | 33/47 | | | |
| | | · · · · · • | | | |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fq. | Agent: miliar with and accept the obligations of the po | sition. | | | |
| , , , , , , , , , , , , , , , , , , , | | | | | |
| - / m | lant wordand | | | | |
| -/-/*** | innature of New Registered Agent, if changing | . <u> </u> | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P = President; V \rightarrow Vice President, T - Treasurer, S \rightarrow Secretary; D = Director; TR - Trustee; C - Chairman or Clerk; CEO - Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.$

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doe se Jones ly Smith | |
|-----------------------------------|---------------------|-------------------------------|-------------------------|
| Type of Action (Check Onc) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | P | HARLAN E. WOODARD | 124/NW99 DREET |
| Add | | | MIAMI 192 33147 |
| Remove | | | |
| 2)Change | <u></u> | NATITANIEC B. STYLES, DR | 400 NW 30TH PLACE |
| Add | | | POMPANO BEACH, FL 33064 |
| Remove 3) Change | S | DONNA M. STUES | 400 NN SOTH PLACE |
| Add | | | POMPANO BEACH, PL 39064 |
| Remove | | | |
| 4) Change | | <u> </u> | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | · |
| Remov c | | | |
| 6)Change | | | |
| Add | | | <u> </u> |
| Remove | | • | |

| E. If amending or addit (attach additional shee | ig additional Articl ets, if necessary). | les, enter change (Be specific) | e(s) here: | | |
|--|---|------------------------------------|--------------|----------|---------------------------------------|
| | | | | | |
| (NO ADDITION | WAL ARTICLE | S APUTO | .) | | |
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| The date of each amendment(s) adoption: | , if other than the |
|--|---------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 91) days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will nedocument's effective date on the Department of State's records. | ot be listed as the |
| Adoption of Amendment(s) (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval. | |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated 7/26/20/8 | |
| Signature Tallant Under | |
| (By/the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| HARLAN E. WOODARD | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |