

NO10000008191

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

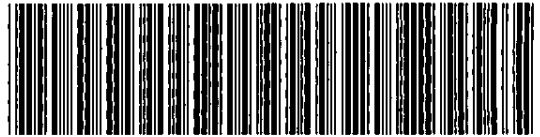
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SECRETARY OF STATE
DIVISION OF CORPORATIONS
08 MAR 19 PM 3:15

Amend/Name chg
CUS

EFFECTIVE DATE

March 31, 08

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: MY BROTHER'S KEEPER OUTREACH MINISTRY

DOCUMENT NUMBER: N01000008191

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JUDY NESBITT

(Name of Contact Person)

(Firm/ Company)

590 NW 33RD AVE

(Address)

FT. LAUDERDALE, FL. 33311

(City/ State and Zip Code)

For further information concerning this matter, please call:

JUDY NESBITT

(Name of Contact Person)

at (954) 292-0951

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|---|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

EFFECTIVE DATE
March 31, 08

MY BROTHER'S KEEPER OUTREACH MINISTRY, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N01000008191

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

PARTNERSHIP RESOURCES INFORMATION CENTER ENTERPRISE HEADQUARTERS, INC.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE 6 - PRINCIPLE OFFICE - DELETED 2051 N. W. 43RD TERR. #106

LAUDERHILL, FL. 33313

ARTICLE 6 - PRINCIPLE OFFICE - ADDED 590 N. W. 33RD AVE.

FT. LAUDERDALE, FL. 33311

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(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: MARCH 10, 2008

Effective date if applicable: MARCH 31, 2008
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature _____

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Judy Nesbitt

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE: \$35